The Methodist Almanac 1855

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METHODIST YEAR BOOK

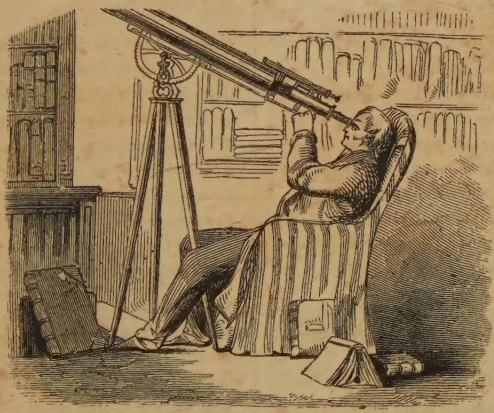
THE

METHODIST ALMANAC

For the Year of our Lord

1855,

AND THE SEVENTY-NINTH OF AMERICAN INDEPENDENCE.



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THE OLD AND THE NEW YEAR.

"So teach us to number our days that we may apply our hearts unto wisdom."

Eighteen hundred fifty-four!
Now thy circling months are o'er
All thy fitful hopes and fears,
All thy transient smiles and tears,
All thy many anxious schemes,—
Now appear like fading dreams:
Such as owed to time their birth
Have but proved themselves of earth,
Born to dazzle and to die,
Link'd not with Eternity.

Yet among them there might be
Some—set to a loftier key;
Hopes—more noble and sublime
Than belong to things of time;
Fears—of holier, happier force,
Heavenly wisdom's hidden source;
Smiles—enkindled from within;
Tears—call'd forth for conscious sin;
Schemes—that had a wider scope
Than the worldling's sordid hope.

Such were not of time alone;
Such should not with him have flown.
Time! thy rapid pinions stay,
Bear not such as gauds away;
Winnow from the grain the chaff;
Give us back the *better*-half
Of our by-gone hopes and fears,
Schemes and projects, smiles and tears;
We should own our loss our gain,
In the few that might remain.

What avails on Time to call?
Things like these own not his thrall;
His the earthly and diurnal,
Not the heavenly and eternal!
Look with faith, and hope, and love,
Unto one enthroned above!
To His Son's atonement turn;
From his Holy Spirit learn
Aspirations which can climb
To Eternity from Time.

Now the New Year cometh on,
Hail'd by many! known to none!
Gladsome bells, with merry peal,
To thy *birth* have set their seal;
Who may hear thy parting knell,
God, and he alone, can tell!
Joyous tongues around express
For thee, hopes of happiness;
Sober'd hearts, too, here and there,
Greet thee with a voiceless prayer!

But thy glory and thy gloom
Still are in the future's womb,—
Whatsoe'er of good or ill,
Shall be given thee to fulfil:
May we look to Him alone
Who can make that good our own;
Who can guard us from each ill
While we seek to do his will;
And, when we from Time must sever,
Take us to himself forever!

Entered according to Act of Congress, in the year 1854, by Carlton & Phillips, in the Clerk's Office of the District Court for the Southern District of New-York.

THE

METHODIST ALMANAC.

1855.

CALCULATED IN CLOCK TIME, BY SAMUEL HART WRIGHT, DUNDEE, YATES CO., N. Y.

ASTRONOMICAL SIGNS EXPLAINED.

☉ Sun, ☽ Moon, ☿ Mercury, ♀ Venus, ♂ Mars, ♃ Jupiter, ♄ Saturn, ♅ Uranus, ♆ Neptune.

SIGNS OF THE ZODIAC, WITH THE TIME OF THE SUN'S ENTERING EACH.

Spring Signs.	Summer Signs.	Autumn Signs.	Winter Signs.
♓ *Pisces*, March 20.	♊ *Gemini*, June 21.	♍ *Virgo*, Sept. 23.	♐ *Sagittarius*, Dec. 22.
♈ *Aries*, April 20.	♋ *Cancer*, July 23.	♎ *Libra*, Oct. 23.	♑ *Capricornus*, Jan. 20.
♉ *Taurus*, May 21.	♌ *Leo*, August 23.	♏ *Scorpio*, Nov. 22.	♒ *Aquarius*, Feb. 18.
SPRING, 93d. 20h. 41m.	SUMMER, 93d. 14h. 11m.	AUTUMN, 89d. 17h. 48m.	WINTER, 89d. 1h. 8m.

CUSTOMARY NOTES.

VENUS will be evening star until October 1st, then morning star the balance of the year. MARS will be evening star until April 9th, then morning star the remainder of the year. JUPITER will be evening star until January 29th, then morning star until August 21st, then evening star the balance of the year. SATURN will be evening star until June 10th, then morning star until December 18th.

The MOON will run highest this year October 29th, to the 6th degree of Gemini, having a declination of 28° 0′ 14″ north. It will run lowest October 16th, to the 6th degree of Sagittarius, having a declination of 27° 59′ 51.6″ south. The Moon can never depart from the equator much further than the distances above given. The longitude of the Moon's ascending node at the beginning of 1855 is 49° 32.4″ and on the 27th of December is 30° 31.6′. Apparent obliquity of the ecliptic July 10th 23° 27′ 35.09″.

The SUN will be north of the equator this tropical year, dating from the solstice of December, 1854, 186 days, 10 hours, 52 minutes; and south of it 178 days, 18 hours, 56 minutes; showing a difference of 7 days, 15 hours, 56 minutes, which is caused by the slower motion of the Earth in the Summer season, when it is in that part of its orbit furthest from the sun.

Distance of the EARTH from the Sun January 1st, 93,505,607 miles; July 3rd, 96,695,200 miles; December 31st 93,507,857 miles; and at its mean distance of 95,103,000 miles, April 2nd and October 2nd.

Venus will retrograde from the 8th of September to the 19th of October. Mars will not be in opposition this year, and will not retrograde. Jupiter will retrograde from June 22nd to October 19th. Saturn will retrograde until February 9th, and from October 12th to the end of the year

Venus will be visibly occulted or eclipsed by the Moon, April 18th, at 8h. 38m. evening at Washington; ends at 9h. 2m.: duration 24 minutes.

Mercury will be brightest, and in a position favourable for visibility, about

February 15th, June 11th, and October 8th; at which times the planet will be in the west soon after sunset. It will be brightest also about April 5th, August 4th, and November 22nd, at which times Mercury rises early in the morning before the Sun.

Venus will be brightest on the 25th of August and November 6th.

The Rings of Saturn will be visible all of this year, with the aid of a telescope, their southern surface being now presented to the earth.

Good Friday occurs April 6th, Easter April 8th, and Whitsunday May 27th.

ECLIPSES IN THE YEAR 1855.

There will be two Eclipses of the Sun, and two of the Moon this year.

I. A Total Eclipse of the Moon in the night of May 1st. Visible. Magnitude 18.348 digits on the southern limb. Duration 3h. 42m. See the following table.

II. A Partial Eclipse of the Sun May 15th, invisible in the United States, except in Washington Territory, 400 miles north-east of Astoria.

III. A Total Eclipse of the Moon, very early in the morning of October 25th. Visible. Duration, 3h. 25m. Magnitude, 17.568 digits on the Moon's northern limb. See the following table.

IV. A Partial Eclipse of the Sun, November 9th. Invisible.

CITIES.	Eclipse of May 1st.				Eclipse of October 25th.			
	Begins Ev. 1st.	Tot. Ecl. Begins Eve 1st.	Tot. Ecl. Ends Morn. 2d.	Ends Morn. 2d.	Begins Morn. 25th.	Tot. Ecl. Begins Morn. 25.	Tot. Ecl. Ends Morn. 25.	Ends Morn. 25th.
	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.
Portland Me...	9 33	10 36	0 12	1 15	1 3	2 4	3 33	4 34
Boston.....	9 30	10 33	0 9	1 12	1 0	2 1	3 30	4 31
Providence.....	9 29	10 32	0 8	1 11	0 59	2 0	3 29	4 30
Lowell.....	9 29	10 32	0 8	1 11	0 59	2 0	3 29	4 30
Newport.....	9 29	10 32	0 8	1 11	0 59	2 0	3 29	4 30
Concord.....	9 28	10 31	0 7	1 10	0 58	1 59	3 28	4 29
Montpelier.....	9 24	10 27	0 3	1 6	0 54	1 55	3 24	4 25
Hartford.....	9 24	10 27	0 3	1 6	0 54	1 55	3 24	4 25
New-Haven....	9 22	10 25	0 1	1 4	0 52	1 53	3 22	4 23
Troy.....	9 20	10 23	Ev. 1st.	1 2	0 50	1 51	3 20	4 21
New-York.....	9 18	10 21	11 57	1 0	0 48	1 49	3 18	4 19
Newburgh.....	9 18	10 21	11 57	1 0	0 48	1 49	3 18	4 19
Philadelphia...	9 14	10 17	11 53	0 56	0 44	1 45	3 14	4 15
Utica	9 14	10 17	11 53	0 56	0 44	1 45	3 14	4 15
Baltimore.....	9 8	10 11	11 47	0 50	0 38	1 39	3 8	4 9
Auburn.....	9 8	10 11	11 47	0 50	0 38	1 39	3 8	4 9
Washington...	9 6	10 9	11 45	0 48	0 36	1 37	3 6	4 7
Rochester.....	9 3	10 6	11 42	0 45	0 33	1 34	3 3	4 4
Buffalo.....	8 59	10 2	11 38	0 41	0 29	1 30	2 59	4 0
Pittsburgh	8 54	9 57	11 33	0 36	0 24	1 25	2 54	3 55
Detroit.....	8 42	9 45	11 21	0 24	0 12	1 13	2 42	3 43
Columbus.....	8 42	9 45	11 21	0 24	0 12	1 13	2 42	3 43
Cincinnati.....	8 37	9 40	11 16	0 19	0 7	1 8	2 37	3 38
Louisville, Ky.	8 32	9 35	11 11	0 14	0 2	1 3	2 32	3 33
Indianapolis...	8 30	9 33	11 9	0 12	Ev. 24.	1 1	2 30	3 31
Chicago	8 24	9 27	11 3	0 6	11 54	0 55	2 24	3 25
Madison, Wis..	8 21	9 24	11 0	0 3	11 51	0 52	2 21	3 22
Springfield, Ill.	8 16	9 19	10 55	Ev. 1st.	11 46	0 47	2 16	3 17
St. Louis.....	8 13	9 16	10 52	11 55	11 43	0 44	2 13	3 14
Iowa City.....	7 47	8 50	10 26	11 29	11 17	0 18	1 47	2 48
Oregon City...	7 13	8 49	9 40	9 40	Ev. 24.	0 10	1 11	
San Francisco.	7 7	8 43	9 46	9 34	10 35	0 4	1 5	
Astoria, Or.....	7 2	8 38	9 41	9 29	10 30	Ev. 24.	1 0	

Moon ris. withabout 7 digits eclipsed.

EQUINOXES AND SOLSTICES.		BOSTON.	CINCINNATI.	S. FRANCISCO.
		D H M	D H M	D H M
Vernal Equinox	March	20 11 24 ev.	20 10 31 ev.	20 7 58 ev.
Summer Solstice	June	21 8 5 ev.	21 7 12 ev.	21 4 39 ev.
Autumnal Equinox ..	September .	23 10 16 m.	23 9 23 m.	23 6 50 m.
Winter Solstice	December .	22 4 4 m.	22 3 11 m.	22 0 38 m.

RISING AND SETTING OF PLANETS.

THE figures in the following table are correct for all places on or near the latitudes of Boston and New-York; the longitude of different places having no sensible effect upon the given times. When the hour is *less* than 6, it is in the morning; and when *greater* than 6, it is in the evening.

Date.	Planet.	Boston.	New-York.	Date.	Planet.	Boston.	New-York.
		H. M.	H. M.			H. M.	H. M.
January 1	Mars sets.....	6 18	6 22	July 1	Mars rises...	3 4	3 9
" 10	Saturn sets...	4 35	4 32	" 10	Jupiter rises	9 47	9 45
" 20	Venus sets...	5 36	5 41	" 20	Venus sets...	9 31	9 29
February 1	Mars sets.....	6 23	6 26	August 1	Mercury ris..	3 25	3 30
" 10	Venus sets...	6 30	6 32	" 10	Mars rises...	2 25	2 30
" 20	Mercury sets	7 8	7 9	" 20	Venus sets...	8 5	8 7
March 1	Saturn sets...	1 18	1 13	September 1	Saturn rises.	11 42	11 47
" 10	Venus sets...	7 40	7 40	" 10	Mars rises....	2 1	2 6
" 20	Jupiter rises	4 41	4 38	" 20	Jupiter sets..	2 58	3 1
April 1	Mercury ris..	4 54	4 52	October 1	Saturn rises.	9 50	9 58
" 10	Saturn sets...	10 51	10 46	" 10	Mercury sets	6 10	6 14
" 20	Venus sets...	9 22	9 17	" 20	Mars rises...	1 30	1 33
May 1	Saturn sets...	9 39	9 34	November 1	Saturn rises.	7 47	7 52
" 10	Jupiter rises	1 44	1 41	" 10	Venus rises..	3 14	3 14
" 20	Venus sets...	10 18	10 12	" 20	Mercury ris..	5 15	5 12
June 1	Jupiter rises	0 20	0 17	December 1	Mars rises...	0 45	0 46
" 10	Mercury sets	9 21	9 15	" 10	Venus rises...	3 20	3 18
" 20	Venus sets...	10 18	10 14	" 20	Jupiter sets..	9 21	9 24

DIRECTIONS FOR FINDING THE TRUE TIME.

THE Sun is on the meridian at 12 o'clock on four days only in the year. It is sometimes as much as 16¼ minutes before or after twelve when its shadow strikes the noon-mark on the sun-dial. On each calendar page of this Almanac is shown the exact time when the Sun reaches the meridian, or the shadow the noon-mark: and in order to set a clock or watch correctly, it must, when it is noon by the sun-dial or noon-mark, be set at the time indicated in the Almanac. Thus, on the 25th of January, when the Sun is on the noon-mark, the watch must be set 12 minutes and 38 seconds past twelve, which will be the true time. The practice of setting time-pieces by the rising or setting of the Sun or Moon is not strictly correct; as the unevenness of the earth's surface and intervening objects, such as hills and forests, near the points of rising and setting, occasion a deviation, in every place, from the time expressed in the Almanac, which time is adapted to a smooth, level horizon. The only means of keeping correct time is by the use of a noon-mark, or a meridian-line.

TO ASCERTAIN THE LENGTH OF THE DAY AND NIGHT,

AT any time of the year, add 12 hours to the time of the Sun's setting, and from the sum subtract the time of rising, for the *length of the day*. Subtract the time of setting from 12 hours, and to the remainder add the time of rising next morning, for the *length of the night*. These rules are equally true for *apparent* time.

CHRONOLOGICAL VIEW OF THE YEAR 1855.

The year of the Vulgar or Christian era, 1855, corresponds with the 1859th from the Birth of Christ; with the latter part of the 79th and beginning of the 80th of the Independence of the United States of America, which was declared Thursday, July 4, 1776; with the close of the 1224th of the Persian Era, which began Tuesday, June 19, N. S., 632 A. D., (the years of this era begin now on the 29th of August;) with the latter part of the 1271st of the Hegira, or Mohammedan Era; with the 1303d of the Armenian Ecclesiastical year; with the 1571st of the Era of Diocletian, or Era of Martyrs; with the 1893d of the Era of the Cæsars, or Spanish Era; with the 1900th of the Julian Era, or since the reformation of the calendar of Numa Pompilius, by Julius Cæsar; with the 2167th of the Grecian Era of the Seleucidæ; with the 2604th of the Babylonish Era of Nabonassar, used by Hipparchus and Ptolemy, (this Era dates from Wednesday, February 18th, N. S., 747 B. C., according to Chronologers, or 746 B. C., according to Astronomers.) The years contained 365 days *only*, and have, consequently, now advanced upon the Gregorian year 628 days. The 2604th year begins May 30, 1855; with the 2608th (according to Varro) of the old Roman Era A. U. C.; with the 2631st of the Olympiads, or the latter part of the 2d year, and beginning of the 3d, of the 658th Olympiad of 4 years; with the 3870th of the Era of Abraham, used by Eusebius; with the 4203d from the Deluge, according to Usher and the English Bible; with the 4957th of the Cali Yuga, or Hindoo and Indian Era, which dates from the Deluge; with the 4252d of the Chinese, or the 52d of their 71st cycle; with the 5615th from the CREATION OF THE WORLD, according to the Minor Era of the Jews; or the 6214th, according to the greater Rabbinical Era of the Jews; with the 6083d, according to Eusebius; with the 5799th, according to Scaliger; with the 5859th, according to Usher and the English Bible; with the 7347th, according to the Antiochian and Abyssinian Eras; with the 7357th, according to the Alexandrian Era; with the 7363d, according to the Era of Constantinople, used by the Byzantine historians. The age of the world is involved in great obscurity. There are about one hundred and forty different eras respecting it, some claiming the world to be more than *three millions* of years old. Julius Africanus, following the Septuagint version of the Bible, which is the most *reliable* authority for chronology that is known, makes the Creation to have taken place on the 1st of the Jewish month Tisri, 5508 years B. C., or 7363 years ago.

THE 5616th year of the JEWS begins on the 13th of September. The 1272d year of the MOHAMMEDAN era begins September 13th.

TABLE OF THE PRINCIPAL BODIES IN THE SOLAR SYSTEM.

NAMES.	Mean Diameter.	Mean distance from the Sun.	Revolution around the Sun.	Revolution on axis.	Velocity per min. in orbit.	Size—the Earth being 1.	Density—Earth being 1.	Light—Earth being 1.
	Miles.	Miles.	yrs. days.	d. h. m.	Miles.			
THE SUN...	883,246	....	....	25 9 59	....	1,412,921.101	0.252	infin.
Mercury...	3,224	36,814,000	... 88	1 0 5	1,827	0.053	1.120	6.680
Venus.....	7,687	68,787,000	... 224	.. 23 21	1,338	0.909	0.923	1.911
The Earth..	7,912	95,103,000	1 ...	.. 23 56	1,138	1.000	1.000	1.000
The Moon...	2,180	95,103,000	1 ...	27 7 43	38	0.020	0.615	1.000
Mars.....	4,189	144,908,000	1 321	1 0 37	921	0.125	0.948	0.431
Jupiter.....	89,170	494,797,000	11 215	.. 9 56	496	1,456.000	0.238	0.037
Saturn.....	79,042	907,162,000	29 167	.. 10 29	368	771.000	0.138	0.011
Uranus.....	35,112	1,824,290,000	84 6	1 13 33	259	80.000	0.242	0.003
Neptune ...	41,500	2,854,000,000	164 226	.. .. ..	208	143.000	0.140	0.001

NOTE.—There are now *twenty-five* small planets, called Asteroids, between the orbits of Mars and Jupiter. The names of all but one are obtained, which are as follow:—Flora, Clio, Vesta, Iris, Metis, Eunomia, Hebe, Pyschc, Thetis, Melpomene, Massilia, Fortuna, Lutetia, Calliope, Thalia, Parthenope, Irene, Egeria, Astræa, Juno, Ceres, Pallas, and two not named yet. Eight of these were discovered in 1852.

TIDE TABLE.

The Calendar pages of this Almanac exhibit the time of high-water at New-York and Boston. To find the time of high-water at any of the following places, add to or subtract from the time of high-water at New-York, as below.—(There is a great deal of uncertainty about the tides, in consequence of the direction and strength of the winds.)

		H.	M.			H.	M.			H.	M.
Albany	add	6	34	Hellgate	add	1	41	Portland	add	1	39
Annapolis, Md.	sub.	1	51	Marblehead	add	1	49	Portsmouth	add	2	9
Annapolis, N. S.	add	1	49	Machias	add	1	54	Providence	sub.	0	41
Amboy	sub.	0	39	Mobile Point	add	1	54	Quebec, Canada	add	8	49
Baltimore	add	5	7	New-Bedford	sub.	1	40	Richmond	sub.	2	25
Bridgeport	add	2	0	New-Haven	add	2	4	Salem	add	2	19
Cape Split	add	2	0	New-London	sub.	0	21	Sandy Hook, N. J.	sub.	0	50
Eastport	add	2	9	Newport	sub.	1	55	St. John's, N. B.	add	2	49
Halifax, N. S.	sub.	2	15	Norfolk	sub.	0	41	Sunbury	add	0	19
Holmes's Hole	add	1	4	Plymouth	add	2	19	Windsor	add	2	49

A LITTLE CHURCH IN THE HOUSE.

I wish that there may be a church in my house, and all the persons in it, both morning and evening, at least, employed in those holy performances which my God requireth. My house should be a resemblance of heaven above. In his greatest and most glorious house, my God is served without ceasing, and without sinning. O that in his lower and lesser house he might be worshipped both constantly and perfectly, in a gospel and evangelical sense!

I have read that among the worst of Turks it is a just exception against any witness, by their law, that he hath not prayed four times in every natural day. I wish that none in my family may be worse than Turks. Daniel would pray three times a-day, though he were cast to the lions for it; and shall my family neglect prayer, when the omission of it will make them a prey to roaring lions?

It is the honour and happiness of my house to exalt the worship of my God in it; his service is the greatest freedom; his work is a reward to itself. Why should we be our own enemies in banishing our best friends out of our family?

The mercies of my God are renewed upon me and mine every morning. His care and love are continued to us all the day long. The dews and showers of compassion fall down upon us every evening. Shall we be forgetful of him who is every moment so mindful of us?—*George Swinnock M. A.*, 1662.

THE FAMILY ALTAR.

Food, raiment, dwelling, health, and friends,
Thou, Lord, hast made our lot;
With thee our bliss begins and ends,
As we are thine, or not.

For these we bend the humble knee,
Our grateful spirits bow;
Yet from thy gifts we turn to thee:—
Be thou our portion, thou!—*Montgomery.*

THE FAMILY TABLE.

Be known to us in breaking bread,
But do not then depart;
Saviour, abide with us, and spread
Thy table in our heart.

There sup with us in love divine;
Thy body and thy blood,
That living bread, that heavenly wine,
Be our immortal food.—*Montgomery.*

REFUGE IN TROUBLE.

A little bird sitting amid the foliage of a tree is frightened by some noise beneath. He flies to a higher branch. Again, and he leaps to a higher. Again, to the topmost bough. Again, and he soars away toward heaven. Just so with the Christian; *just so.* Disturbed by the commotions, and terrors, and troubles of things *beneath*, his first impulse is to leap upward. Again, to ascend higher and still higher, and at last to fly away toward heaven, toward his God, where, for the time, no distress or adversity can reach him; to the sure place of refuge, the free expanse of undisturbed communion with his Father.

WINTER SCENE IN THE POLAR SEAS.

In June, 1836, the ship Terror left England on a voyage of discovery in search of the "North-west Passage," which has been the object of so many fruitless expeditions. In the middle of September the ship became locked up in a field of ice, and was held there, "as if with the grasp of a giant," until the middle of the following summer. The horrors and privations of the crew during this period can scarcely be imagined. They were visited by a furious snow-storm on the 22d of December, under the force of which the topmasts shook like wands, and the vessel was entirely covered with snow-drift. The temperature was then 30° below zero; and those who endeavoured to perform any duty outside the ship were almost instantly frost-bitten and obliged to return. After the ship got free from the ice, it was found in such a broken and leaking condition, and the crew so enfeebled, that they were obliged to abandon the object of their expedition and return home.

It was in this same vessel, the Terror, that Sir John Franklin some years after sailed on the voyage from which he never returned. He and his unfortunate company no doubt witnessed many a scene similar to the one represented in our engraving.

EVENING THOUGHT—TO AN ABSENT DEAR ONE.

O, where art thou, beloved one, at this hour,
So meet for fond affection's holy power,
For all the tender memories that will
The lonely bosoms of the absent fill?
Far, far away! Yet as my tearful eye
Dwells on yon little watchfire in the sky,
This thought comes stealing on its beam of light, [*night!*
Our hearts shall meet at Mercy's throne to-

MOON'S PHASES.	D	Boston. H M	N. York. H M	Baltimore. H M	Pittsburgh H M	Cincinnati. H M	S.Francisco H M
○ Full Moon	3	3 35 m	3 24 m	3 13 m	3 0 m	2 42 m	0 10 m
◑ Last Quarter	11	7 30 m	7 18 m	7 8 m	6 55 m	6 37 m	4 4 m
● New Moon	18	3 54 m	3 42 m	3 31 m	3 18 m	3 0 m	0 28 m
◐ First Quarter	24	8 55 e	8 43 e	8 33 e	8 20 e	8 2 e	5 29 e

DAY OF MONTH.	DAY OF WEEK.	Shadow at the noon-mark. Afternoon. H M S	BOSTON ROCHESTER DETROIT MILWAUKIE ☼ RISES H M	☼ SETS H M	☽ SETS H M	High W. BOSTON H M	NEW-YORK PHILADELPHIA PITTSBURGH INDIANAPOLIS ☼ RISES H M	☼ SETS H M	☽ SETS H M	High W. N.YORK H M	BALTIMORE CINCINNATI ST. LOUIS S.FRANCISCO ☼ RISES H M	☼ SETS H M	☽ SETS H M
1	M	12 3 50	7 30	4 38	6 16	10 19	7 24	4 44	6 10	7 59	7 19	4 49	6 3
2	T	12 4 18	7 30	4 39	rises	11 4	7 24	4 45	rises	8 44	7 19	4 50	rises
3	W	12 4 46	7 30	4 40	4 50	11 44	7 24	4 46	4 57	9 24	7 19	4 51	5 3
4	T	12 5 13	7 30	4 41	5 49	morn	7 24	4 47	5 55	10 2	7 19	4 52	6 1
5	F	12 5 40	7 30	4 42	6 51	22	7 24	4 48	6 56	10 39	7 19	4 53	7 1
6	S	12 6 7	7 30	4 43	7 53	59	7 24	4 49	7 57	11 13	7 19	4 54	8 1
7	☽ S	12 6 33	7 30	4 44	8 56	1 33	7 24	4 50	8 57	11 47	7 19	4 55	9 0
8	M	12 6 58	7 30	4 45	9 56	2 7	7 24	4 51	9 58	morn	7 19	4 56	9 59
9	T	12 7 23	7 30	4 46	10 58	2 40	7 24	4 52	10 58	20	7 19	4 57	10 59
10	W	12 7 48	7 29	4 47	morn	3 17	7 24	4 53	12 0	57	7 19	4 58	11 59
11	T	12 8 12	7 29	4 48	1	3 56	7 23	4 54	morn	1 36	7 18	4 59	morn
12	F	12 8 35	7 29	4 49	1 8	4 37	7 23	4 55	1 6	2 17	7 18	5 0	1 3
13	S	12 8 58	7 28	4 50	2 17	5 32	7 23	4 56	2 13	3 12	7 18	5 1	2 10
14	☽ S	12 9 20	7 28	4 51	3 30	6 37	7 22	4 57	3 25	4 17	7 17	5 2	3 21
15	M	12 9 42	7 27	4 53	4 47	7 45	7 22	4 58	4 41	5 25	7 17	5 3	4 35
16	T	12 10 3	7 27	4 54	6 0	8 58	7 22	4 59	5 54	6 38	7 17	5 4	5 47
17	W	12 10 23	7 26	4 55	sets	10 0	7 21	5 0	sets	7 40	7 16	5 5	sets
18	T	12 10 43	7 26	4 56	5 21	10 58	7 21	5 1	5 26	8 38	7 16	5 6	5 32
19	F	12 11 1	7 25	4 58	6 45	11 49	7 20	5 3	6 49	9 29	7 15	5 7	6 53
20	S	12 11 19	7 24	4 59	8 5	Ev. 41	7 19	5 4	8 8	10 21	7 14	5 8	8 10
21	☽ S	12 11 37	7 23	5 0	9 21	1 29	7 18	5 5	9 22	11 5	7 14	5 9	9 23
22	M	12 11 53	7 22	5 1	10 33	2 16	7 18	5 6	10 33	11 56	7 13	5 10	10 32
23	T	12 12 9	7 22	5 3	11 43	3 3	7 17	5 8	11 41	ev. 43	7 12	5 12	11 40
24	W	12 12 24	7 21	5 4	morn	3 48	7 16	5 9	morn	1 28	7 12	5 13	morn
25	T	12 12 38	7 20	5 5	52	4 32	7 15	5 10	50	2 12	7 11	5 14	46
26	F	12 12 51	7 20	5 6	1 59	5 21	7 15	5 11	1 55	3 1	7 10	5 15	1 51
27	S	12 13 3	7 19	5 7	3 5	6 25	7 14	5 12	3 0	4 5	7 10	5 16	2 54
28	☽ S	12 13 15	7 18	5 9	4 8	7 37	7 13	5 13	4 2	5 17	7 9	5 17	3 56
29	M	12 13 26	7 17	5 10	5 7	8 56	7 12	5 15	5 1	6 36	7 8	5 19	4 54
30	T	12 13 36	7 16	5 11	6 1	10 3	7 12	5 16	5 54	7 43	7 8	5 20	5 47
31	W	12 13 45	7 15	5 13	6 47	10 52	7 11	5 17	6 40	8 32	7 7	5 21	6 34

DISCONTENTMENT IS A SIN THAT IS ITS OWN PUNISHMENT, and makes men torment themselves; it makes the spirit sad—the body sick—and all the enjoyments sour; it arises not from the condition, but the mind. Paul was contented in prison; Ahab was discontented in a palace; he had the delights of Canaan, that pleasant land, the wealth of a kingdom, the pleasure of a court, the honors and powers of a throne; yet all this availed him nothing without Naboth's vineyard. Inordinate desires expose men to continual vexations, and being disposed to fret, they will always find something to fret about.—*Matthew Henry.*

A SUMMARY OF RELIGION.—There is no salvation but by the free mercy of God; no mercy but through the meditation of his beloved Son; no interest in Christ except by faith in him; no justifying faith but that which works by love and purifies the heart; no love to Christ which does not include love to his people, his example, his precepts; no genuine love to his people which does not influence a man to do good to them, as he has ability and opportunity.

THE LUNAR MOUNTAINS.

In the almanac for last year (p. 26) we gave a brief article on this subject with a small cut of the moon, showing the inequality of its surface. The present engraving gives an enlarged view of one of the localities indicated in the former. Sir John Herschel says: "The generality of the lunar mountains present a striking uniformity and singularity of aspect. They are wonderfully numerous, occupying by far the larger portion of the surface, and almost universally of an exactly circular or cup-shaped form: the larger have, for the most part, flat bottoms within, from which rises centrally a small steep conical hill. They offer, in short, in its highest perfection, the true *volcanic* character, as it may be seen in the crater of Vesuvius, and in a map of the volcanic districts in the environs of Naples, or of some parts of Auvergne. And in some of the principal ones decisive marks of volcanic layers, arising from successive deposits of ejected matter, may be clearly traced with powerful telescopes."

THE CHRISTIAN'S CONFIDENCE.

Many are my adversaries; but my armour is complete: arduous is the conflict; but abundant the strength; hard the toil, but glorious the reward. O thou, who by thy mighty power was able to keep a Lot righteous even among the citizens of Sodom, a Joseph chaste in the house of Potiphar, and a David pious at the court of Saul, forsake not me, thy child, when walking through the great and tumultuous crowd who know not thy name. Wide is the sea through which I have to steer my course, and high its swelling waves; but grace is the breeze that fills the sails, my compass is faith, and my pilot Christ. Of whom shall I be afraid?—*Tholuck*

If friendless in a vale of tears I stray [way,
Where briers wound, and thorns perplex my
Still let my steady soul thy goodness see,
And with strong confidence lay hold on thee;
With equal eye, my virtuous lot receive,
Resign'd to die, or resolute to live;
Prepared to kiss the sceptre or the rod,
While God is seen in all, and all in God.

MOON'S PHASES.	D	Boston. H M	N. York. H M	Baltimore. H M	Pittsburgh. H M	Cincinnati. H M	S.Francisco H M
○ Full Moon	1	10 58 e	10 46 e	10 35 e	10 22 e	10 4 e	7 32 e
◑ Last Quarter	9	10 17 e	10 5 e	9 54 e	9 41 e	9 23 e	6 51 e
● New Moon.....	16	2 4 e	1 52 e	1 41 e	1 29 e	1 11 e	10 38 m
◐ First Quarter....	23	0 50 e	0 38 e	0 28 e	0 14 e	11 56 m	9 24 m

DAY OF MONTH.	DAY OF WEEK.	Shadow at the noon-mark.	BOSTON ROCHESTER DETROIT MILWAUKIE			NEW-YORK PHILADELPHIA PITTSBURGH INDIANAPOLIS			BALTIMORE CINCINNATI ST. LOUIS S.FRANCISCO		
		Afternoon.	RISES	SETS	High W. BOSTON	RISES	SETS	High W. N.YORK	RISES	SETS	RISES
		H M S	H M	H M	H M	H M	H M	H M	H M	H M	H M
1	T	12 13 53	7 14	5 14	4 43	11 35	7 10	5 18	4 48	9 15	7 6	5 22	4 53
2	F	12 14 0	7 13	5 15	5 44	morn	7 9	5 19	5 49	9 52	7 5	5 23	5 53
3	S	12 14 7	7 11	5 16	6 47	12	7 7	5 20	6 50	10 25	7 4	5 24	6 53
4	☽	12 14 13	7 10	5 18	7 49	45	7 6	5 22	7 51	10 56	7 3	5 25	7 53
5	M	12 14 18	7 9	5 19	8 51	1 16	7 5	5 23	8 52	11 27	7 2	5 26	8 53
6	T	12 14 22	7 8	5 20	9 53	1 47	7 4	5 24	9 53	11 57	7 1	5 27	9 52
7	W	12 14 25	7 7	5 22	10 57	2 17	7 3	5 25	10 56	morn	7 0	5 28	10 54
8	T	12 14 28	7 6	5 23	morn	2 47	7 2	5 26	morn	27	6 59	5 29	11 58
9	F	12 14 30	7 5	5 25	4	3 22	7 1	5 28	1	1 2	6 58	5 31	morn
10	S	12 14 31	7 4	5 26	1 14	4 0	7 0	5 29	1 10	1 40	6 57	5 32	1 5
11	☽	12 14 31	7 2	5 27	2 25	4 42	6 59	5 30	2 20	2 22	6 56	5 33	2 14
12	M	12 14 31	7 1	5 29	3 38	5 39	6 58	5 31	3 32	3 19	6 55	5 34	3 25
13	T	12 14 30	7 0	5 30	4 47	6 58	6 57	5 32	4 40	4 38	6 54	5 35	4 33
14	W	12 14 28	6 58	5 31	5 50	8 28	6 56	5 33	5 44	6 8	6 53	5 36	5 37
15	T	12 14 25	6 57	5 33	6 38	9 49	6 54	5 34	6 33	7 29	6 52	5 38	6 27
16	F	12 14 22	6 55	5 34	sets	10 49	6 53	5 36	sets	8 29	6 50	5 39	sets
17	S	12 14 18	6 54	5 35	6 53	11 41	6 51	5 37	6 55	9 21	6 49	5 40	6 57
18	☽	12 14 13	6 52	5 36	8 10	ev. 31	6 50	5 38	8 10	10 11	6 48	5 41	8 11
19	M	12 14 7	6 51	5 38	9 24	1 14	6 49	5 40	9 23	10 54	6 47	5 42	9 22
20	T	12 14 1	6 50	5 39	10 35	1 56	6 48	5 41	10 33	11 36	6 46	5 43	10 31
21	W	12 13 54	6 48	5 41	11 45	2 36	6 46	5 43	11 41	ev. 16	6 44	5 45	11 38
22	T	12 13 47	6 47	5 42	morn	3 15	6 45	5 44	morn	55	6 43	5 46	morn
23	F	12 13 38	6 45	5 43	54	3 52	6 43	5 45	49	1 32	6 42	5 47	44
24	S	12 13 30	6 44	5 45	2 0	4 34	6 42	5 47	1 54	2 14	6 40	5 48	1 48
25	☽	12 13 20	6 42	5 46	3 3	5 30	6 40	5 48	2 57	3 10	6 38	5 49	2 50
26	M	12 13 10	6 40	5 47	3 58	6 48	6 38	5 49	3 51	4 28	6 37	5 50	3 44
27	T	12 12 59	6 38	5 48	4 45	8 19	6 37	5 50	4 39	5 59	6 35	5 51	4 32
28	W	12 12 48	6 37	5 49	5 25	9 43	6 35	5 51	5 19	7 23	6 34	5 52	5 13

A SINFUL THOUGHT OR FEELING is like a spark of fire. It seems but a little thing, and is easily extinguished; but it has a tendency to consume and destroy; let it be fanned by the winds and it will ruin everything destructible in the universe.—*Payson.*

TO DIE IS GAIN.—Death is not, to the Christian, what it has often been called, "Paying the debt of nature." No, it is not paying a debt; it is rather like bringing a note to a bank, to obtain solid gold in exchange for it. In this case you bring a cumbrous body which is nothing worth, and which you could not wish to retain long; you lay it down, and receive for it, from the eternal treasures, liberty, victory, knowledge, and rapture.—*John Foster.*

AFFLICTIONS SERVE TO QUICKEN OUR PACE in the way to our rest. 'T were well if more love would prevail with us, and that we were rather drawn to heaven than driven. But seeing our hearts are so bad, that mercy will not do it, it is better to be put on with the sharpest scourge, than loiter, like the foolish virgins, till the door is shut.—*Baxter.*

THE TIMID SOUL ENCOURAGED.—A soul may truly go to Christ, though with a trembling heart; and may truly receive Christ, though with a trembling hand.—*Hayward.*

TROY CONFERENCE ACADEMY.

This institution was founded soon after the organization of the Troy Conference, and, although embarrassed with a heavy debt, has annually performed a noble work in the education of youth. It has been the scene of numerous revivals of religion; some of the younger members of Troy Conference were there made partakers of the grace of life. The location—Poultney, Vermont—is healthy, pleasant, and accessible.

"THOSE WHO SLEEP IN JESUS WILL GOD BRING WITH HIM."

The hireling, weary of his load,
Longs to behold the evening sun;
And there remains a bless'd abode,
To cheer us when our race is run.

What privilege! to see the stream
That bounds the worlds of faith and sight;
To catch the first inspiring gleam
Of heaven's unfolding visions bright.

To feel our tenement decline,
Our fabric shake without a sigh,
Supported by a hope divine,
The hope of immortality!

At length to pass the barrier dread!
The pang of parting scarce perceived;
And while survivors' tears are shed
To be, by Christ, with smiles received:

To sleep in Jesus! rapturous thought!
To close in peace our mortal days,
Safe to the heavenly Canaan brought,
To join the anthems angels raise.

To sleep in Jesus! what delight!
Increasing still and evermore:
To mingle with the saints in light,
And be as pure and happy too.

To dread no pain, to know no care,
No sin or frailty to molest;
And on each glorious object there
To see eternity impress'd.

Haste moments, to unloose my chains!
Come Jesus, let me sleep in thee;
The happiest hour that time retains
Is that which sets my spirit free.

MOON'S PHASES.	D	Boston. H M	N. York. H M	Baltimore. H M	Pittsburgh. H M	Cincinnati. H M	S.Francisco H M
○ Full Moon	3	5 24 e	5 12 e	5 2 e	4 49 e	4 31 e	1 58 e
◑ Last Quarter	10	11 16 e	11 4 e	10 54 e	10 40 e	10 22 e	7 50 e
● New Moon	17	0 2m	11 50 e	11 40 e	11 26 e	11 8 e	8 36 e
◐ First Quarter	25	6 42m	6 30 m	6 19 m	6 6m	5 48 m	3 16 m

DAY OF MONTH.	DAY OF WEEK.	Shadow at the noon-mark. Afternoon.	BOSTON ROCHESTER DETROIT MILWAUKIE RISES	SETS	SETS	High W. BOSTON	NEW-YORK PHILADELPHIA PITTSBURGH INDIANAPOLIS RISES	SETS	SETS	High W. N.YORK	BALTIMORE CINCINNATI ST. LOUIS S.FRANCISCO RISES	SETS	SETS
		H M S	H M	H M	H M	H M	H M	H M	H M	H M	H M	H M	H M
1	T	12 12 37	6 36	5 51	6 1	10 37	6 35	5 53	5 56	8 17	6 33	5 52	5 50
2	F	12 12 24	6 35	5 52	6 27	11 18	6 34	5 53	6 23	8 58	6 31	5 53	6 19
3	S	12 12 12	6 33	5 53	rises	11 53	6 32	5 54	rises	9 33	6 30	5 54	rises
4	♒	12 11 59	6 31	5 54	6 43	morn	6 30	5 55	6 44	10 4	6 29	5 55	6 45
5	M	12 11 45	6 30	5 55	7 46	0 24	6 29	5 56	7 46	10 32	6 27	5 56	7 46
6	T	12 11 31	6 28	5 56	8 50	0 52	6 27	5 57	8 48	11 0	6 26	5 57	8 47
7	W	12 11 16	6 26	5 57	9 57	1 20	6 25	5 57	9 54	11 30	6 25	5 58	9 51
8	T	12 11 1	6 25	5 58	11 5	1 50	6 24	5 59	11 1	morn	6 24	5 59	10 57
9	F	12 10 46	6 23	5 59	morn	2 21	6 22	6 0	morn	0 1	6 22	6 0	morn
10	S	12 10 31	6 21	6 0	0 15	2 52	6 20	6 1	0 10	0 32	6 20	6 1	0 5
11	♓	12 10 15	6 20	6 2	1 27	3 29	6 19	6 2	1 21	1 9	6 18	6 2	1 14
12	M	12 9 59	6 18	6 3	2 34	4 12	6 17	6 3	2 28	1 52	6 17	6 3	2 21
13	T	12 9 42	6 16	6 4	3 37	5 7	6 16	6 4	3 30	2 47	6 15	6 4	3 23
14	W	12 9 26	6 14	6 5	4 29	6 36	6 14	6 5	4 23	4 16	6 14	6 5	4 16
15	T	12 9 9	6 13	6 6	5 11	8 17	6 12	6 7	5 6	5 57	6 13	6 6	5 1
16	F	12 8 51	6 11	6 7	5 44	9 42	6 11	6 8	5 41	7 22	6 11	6 7	5 37
17	S	12 8 34	6 9	6 9	sets	10 40	6 9	6 9	sets	8 20	6 10	6 8	sets
18	♓	12 8 16	6 7	6 10	6 57	11 28	6 7	6 10	6 56	9 8	6 8	6 9	6 56
19	M	12 7 59	6 6	6 11	8 11	ev. 11	6 6	6 11	8 9	9 51	6 6	6 10	8 8
20	T	12 7 41	6 4	6 12	9 24	0 52	6 4	6 12	9 21	10 32	6 5	6 11	9 18
21	W	12 7 23	6 2	6 13	10 35	1 27	6 2	6 13	10 31	11 7	6 3	6 12	10 27
22	T	12 7 4	6 0	6 14	11 45	2 5	6 1	6 14	11 39	11 45	6 2	6 13	11 34
23	F	12 6 46	5 59	6 15	morn	2 40	5 59	6 15	morn	ev. 20	6 1	6 14	morn
24	S	12 6 28	5 57	6 17	0 51	3 17	5 58	6 16	0 45	0 57	6 0	6 15	0 38
25	♓	12 6 9	5 55	6 18	1 50	4 0	5 56	6 17	1 43	1 40	5 59	6 16	1 36
26	M	12 5 51	5 53	6 19	2 42	4 50	5 54	6 18	2 36	2 30	5 57	6 17	2 29
27	T	12 5 32	5 52	6 20	3 24	6 9	5 52	6 19	3 19	3 49	5 56	6 18	3 12
28	W	12 5 14	5 50	6 21	4 0	7 42	5 51	6 20	3 55	5 22	5 54	6 19	3 49
29	T	12 4 55	5 48	6 22	4 30	9 9	5 49	6 21	4 26	6 49	5 53	6 20	4 22
30	F	12 4 37	5 46	6 23	4 56	10 6	5 47	6 22	4 52	7 46	5 52	6 21	4 49
31	S	12 4 18	5 45	6 24	5 17	10 46	5 46	5 23	5 15	8 26	5 50	6 22	5 13

EXPERIENCE AT THE COMMUNION TABLE.—I did not get much from man; but I had a sweet time at the table. At first it was mingled: a painful sense of sin—*sin against love*—and a sense of the love of Jesus too; but in a little while I cannot tell you what a sweet, calm, happy feeling of *peace* came over my whole heart. I felt that Jesus had come near, and that he loved even me; and I tried not to think of my wretched self, and gave myself up to the blessedness of *being* the Lord's.—*Rev. A. Bonar's Stranger Here.*

LET US ADORE THE JUDGMENTS OF GOD, and, instead of searching into the particular reasons and ends of them, let us say, with St. Paul, (Romans xi, 23,) "How unsearchable are his judgments, and his ways past finding out!" If he who was taken up into the third heaven, and had such a multitude of revelations, and was admitted so much nearer to the secrets of God than we are, durst not search into them, how much less should we, who only converse here below.—*Tillotson.*

OLD ENGLISH MANSION.

This picturesque looking building, with its chimneys and gables, its projecting beams, and quaint windows, is a fair specimen of the better class of English dwellings in the sixteenth and seventeenth centuries. This particular house was for some years the residence of Abraham Cowley, who, however little read now, was in his day esteemed one of the greatest of England's poets. He died here in 1677, and was buried in Westminster Abbey. The house is still standing, minus the porch, which was removed about fifty years ago, on account of its obstructing the street.

APRIL:—SUNSHINE AND SHOWERS.

As sorrowful, yet always rejoicing.—2 Cor. vi, 10.

Bright is the warm and sunny ray,
And bright the earth beneath;
And lovely is the April day,
And sweet her vernal breath;
But, lo! athwart the radiant sky
A cloud comes stealing on,
And gentle rain-drops silently
Are glistening in the sun;
More freshly shines the tender green,
Sweeter the opening flowers,
And many a brilliant bud is seen
To deck the leafy bowers;
And birds are softly carrolling
Their welcome to the new-born Spring.

O! thus are mingling smiles and tears
Along life's changeful day;
And thus do rising hopes and fears
Attend us on our way;
O, then, in every soften'd heart,
Let heavenly graces shine;
And growing holiness impart
A fragrance all divine.
So, joy and grief along our road
Shall mingle into one,
And lead us to the throne of God,
And of his blessed Son;
And prayer and praise shall ever blend
In soft, sweet notes, till life shall end.

MOON'S PHASES.	D	Boston. H M	N. York. H M	Baltimore. H M	Pittsburgh H M	Cincinnati. H M	S.Francisco H M
○ Full Moon	2	9 45 m	9 33 m	9 22 m	9 9 m	8 51 m	6 19 m
◑ Last Quarter	9	4 52 e	4 40 e	4 30 e	4 17 e	3 59 e	1 27 e
● New Moon	16	10 21 m	10 9 m	9 58 m	9 45 m	9 27 m	6 55 m
◐ First Quarter	24	1 13 m	1 1 m	0 51 m	0 38 m	0 20 m	9 48 e

DAY OF MONTH.	DAY OF WEEK.	Shadow at the noon-mark. Afternoon.	BOSTON ROCHESTER DETROIT MILWAUKIE RISES	SETS	RISES	High W. BOSTON	NEW-YORK PHILADELPHIA PITTSBURGH INDIANAPOLIS RISES	SETS	R'SES	High W N.YORK	BALTIMORE CINCINNATI ST. LOUIS S.FRANCISCO RISES	SETS	RISES
		H M S	H M	H M	H M	H M	H M	H M	H M	H M	H M	H M	H M
1	♋	12 4 0	5 43	6 26	5 37	11 20	5 45	6 24	5 37	9 0	5 46	6 23	5 37
2	M	12 3 42	5 42	6 28	6 41	11 49	5 44	6 26	6 40	9 29	5 45	6 24	6 39
3	T	12 3 24	5 40	6 29	7 46	morn	5 42	6 27	7 44	9 59	5 43	6 25	7 42
4	W	12 3 6	5 38	6 30	8 55	0 19	5 40	6 28	8 52	10 30	3 41	6 26	8 48
5	T	12 2 48	5 36	6 31	10 7	0 50	5 38	6 29	10 2	10 59	5 40	6 27	9 57
6	F	12 2 30	5 34	6 32	11 17	1 19	5 36	6 30	11 11	11 33	5 38	6 28	11 5
7	S	12 2 13	5 32	6 33	morn	1 53	5 34	6 31	morn	morn	5 36	6 29	morn
8	♌	12 1 56	5 31	6 34	0 28	2 26	5 33	6 32	0 22	0 6	5 35	6 30	15
9	M	12 1 39	5 29	6 35	1 31	3 6	5 31	6 33	1 25	0 46	5 33	6 31	1 17
10	T	12 1 22	5 27	6 36	2 25	3 56	5 29	6 34	2 19	1 36	5 31	6 32	2 12
11	W	12 1 6	5 26	6 37	3 10	5 0	5 28	6 35	3 4	2 40	5 30	6 33	2 59
12	T	12 0 50	5 24	6 38	3 44	6 37	5 26	6 36	3 40	4 17	5 28	6 34	3 36
13	F	12 0 34	5 23	6 40	4 13	8 12	5 25	6 37	4 10	5 52	5 27	6 35	4 8
14	S	12 0 19	5 21	6 41	4 38	9 26	5 24	6 38	4 37	7 6	5 26	6 36	4 36
15	♍	morn.	5 19	6 42	sets	10 20	5 22	6 39	sets	8 0	5 24	6 37	sets
16	M	11 59 59	5 18	6 43	7 0	11 4	5 21	6 40	6 58	8 44	5 23	6 38	6 56
17	T	11 59 34	5 16	6 44	8 13	11 43	5 19	6 41	8 9	9 23	5 22	6 39	8 5
18	W	11 59 20	5 14	6 45	9 24	ev. 23	5 17	6 42	9 20	10 3	5 20	6 40	9 14
19	T	11 59 7	5 13	6 47	10 34	1 0	5 16	6 44	10 28	10 40	5 19	6 41	10 22
20	F	11 58 54	5 11	6 48	11 38	1 35	5 14	6 45	11 31	11 15	5 17	6 42	11 24
21	S	11 58 41	5 10	6 49	morn	2 11	5 13	6 46	morn	11 51	5 16	6 43	morn
22	♎	11 58 29	5 8	6 50	0 34	2 51	5 11	6 47	0 28	ev. 31	5 14	6 44	0 20
23	M	11 58 17	5 6	6 51	1 21	3 32	5 10	6 48	1 15	1 12	5 13	9 45	1 8
24	T	11 58 6	5 5	6 52	2 1	4 21	5 9	6 49	1 55	2 1	5 12	6 46	1 49
25	W	11 57 55	5 3	6 53	2 32	5 33	5 7	6 50	2 27	3 13	5 10	6 46	2 22
26	T	11 57 44	5 2	6 54	2 59	7 0	5 6	6 51	2 55	4 40	5 9	6 47	2 51
27	F	11 57 34	5 1	6 55	3 21	8 20	5 5	6 52	3 19	6 0	5 8	6 48	3 16
28	S	11 57 24	4 59	6 56	3 48	9 23	5 3	6 53	3 46	7 3	5 6	6 49	3 45
29	♏	11 57 15	4 58	6 58	4 1	10 4	5 2	6 54	4 0	7 44	5 5	6 50	4 0
30	M	11 57 7	4 56	6 59	4 20	10 40	5 0	6 55	4 21	8 20	5 3	6 51	4 23

AFRICAN PROVERBS.—He who disappoints another is not worthy to be trusted.

A pig, which has wallowed in the mire, seeks a clean person to rub against.

An ungrateful guest is like the lower jaw, which, when the body dies in the morning, falls away from the upper by night-time.

He who strives to shake the trunk of a tree only shakes himself.

It is easy to cut a dead elephant to pieces; but none dares attack a live one.

He who claps hands for a fool to dance is no better than the fool himself.

All men are related to one another.

The time may be very long, but a lie will be discovered at last.

The dust of the buffalo is lost in the dust of an elephant.

He who cannot take up an ant, yet tries to take up an elephant, will find out his folly.

A matter dealt with gently prospers; but a matter dealt with violently brings vexation to the author.

He who sees another's fault talks about it, but covers his own with a potsherd.

When you are warned, warn yourself.

Peace is the father of Friendship.

ENTRANCE TO THE CITY OF POMPEII.

In the year 79 the cities of Herculaneum and Pompeii were overwhelmed by an eruption of Mount Vesuvius. The ashes and lava so completely covered them that for many centuries their sites were unknown. Two villages now stand directly over the former. A large portion of Pompeii has been excavated, and once more exposed to the light of day, so that a spectator, standing in an elevated position, can behold at a glance nearly the whole city—its streets, walls of houses, and ruins of temples, memorials of the taste and style of building among the Romans two thousand years ago.

The principal engraving on this page represents the approach to the gate of the city. The gateway is much dilapidated, its ornamental work having perished, and the central arch entirely gone. The smaller cut indicates its original appearance. The central entrance was for carriages and the side passage ways for foot passengers. The wall, of which remains are seen adjoining the gateway, still extends round the city.

The avenue approaching the gate is usually called the Street of Tombs. It was the burying ground of the Pompeians, and is lined with monumental edifices of solid masonry, some in a tolerable state of preservation, but others in a dilapidated condition.

On the right is a semicircular monument constructed so as to furnish seats to those who wished to pause and rest. The skeleton of a soldier was found in a niche on the side of the pathway by the gate. His lance was in his hand. Like a faithful sentinel, he had died rather than desert his post.

MOON'S PHASES.	D	Boston. H M	N. York. H M	Baltimore. H M	Pittsburgh. H M	Cincinnati. H M	S.Francisco H M
○ Full Moon	1	11 19 e	11 7 e	10 57 e	10 44 e	10 26 e	7 54 e
◐ Last Quarter	8	10 18 e	10 6 e	9 55 e	9 42 e	9 24 e	6 52 e
● New Moon	15	9 29 e	9 17 e	9 7 e	8 54 e	8 36 e	6 3 e
◑ First Quarter	23	7 18 e	7 6 e	6 56 e	6 43 e	6 24 e	3 52 e
○ Full Moon	31	10 4m	9 52 m	9 41 m	9 28 m	9 10 m	3 38 m

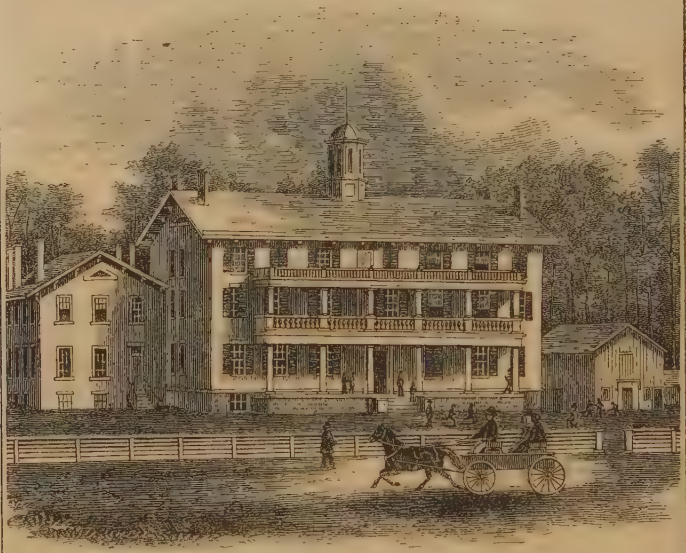
DAY OF MONTH.	DAY OF WEEK.	Shadow at the noon-mark. Morning. H M S	BOSTON ROCHESTER DETROIT MILWAUKIE ☼ RISES H M	☼ SETS H M	☾ RISES H M	High W. BOSTON H M	NEW-YORK PHILADELPHIA PITTSBURGH INDIANAPOLIS ☼ RISES H M	☼ SETS H M	☾ RISES H M	H. W. N.YORK H M	BALTIMORE CINCINNATI ST. LOUIS S.FRANCISCO ☼ RISES H M	☼ SETS H M	☾ RISES H M
1	T	11 56 59	4 55	7 0	rises	11 13	4 59	6 56	rises	8 53	5 2	6 52	rises
2	W	11 56 51	4 53	7 1	7 52	11 44	4 57	6 57	7 48	9 24	5 1	6 53	7 43
3	T	11 56 44	4 52	7 2	9 6	morn	4 56	6 58	9 0	9 58	5 0	6 54	8 55
4	F	11 56 38	4 50	7 3	10 19	0 18	4 54	6 59	10 12	10 34	4 58	6 55	10 5
5	S	11 56 32	4 49	7 4	11 25	0 54	4 53	7 0	11 18	11 11	4 57	6 56	11 11
6	☽	11 56 27	4 48	7 5	morn	1 31	4 52	7 1	morn	11 52	4 56	6 57	morn
7	M	11 56 22	4 47	7 6	0 23	2 12	4 51	7 2	0 16	morn	4 55	6 58	0 10
8	T	11 56 18	4 46	7 7	1 10	2 57	4 50	7 3	1 4	0 37	4 54	6 59	0 58
9	W	11 56 15	4 45	7 8	1 46	3 56	4 49	7 4	1 43	1 36	4 53	7 0	1 37
10	T	11 56 12	4 44	7 9	2 17	5 5	4 48	7 5	2 13	2 45	4 52	7 1	2 10
11	F	11 56 10	4 43	7 10	2 42	6 33	4 47	7 6	2 40	4 13	4 51	7 2	2 39
12	S	11 56 8	4 42	7 11	3 5	7 53	4 46	7 7	3 5	5 33	4 50	7 3	3 5
13	☽	11 56 7	4 41	7 12	3 28	8 59	4 45	7 8	3 29	6 39	4 49	7 4	3 30
14	M	11 56 6	4 40	7 13	3 51	9 50	4 44	7 9	3 53	7 30	4 48	7 5	3 56
15	T	11 56 6	4 39	7 14	sets	10 37	4 43	7 10	sets	8 17	4 47	7 6	sets
16	W	11 56 7	4 38	7 15	8 15	11 18	4 42	7 11	8 10	8 58	4 46	7 7	8 4
17	T	11 56 8	4 37	7 16	9 24	11 59	4 42	7 11	9 17	9 39	4 46	7 7	9 11
18	F	11 56 10	4 36	7 17	10 23	ev. 38	4 41	7 12	10 16	10 18	4 45	7 8	10 9
19	S	11 56 12	4 36	7 18	11 14	1 14	4 40	7 13	11 7	10 54	4 44	7 9	11 0
20	☽	11 56 15	4 35	7 19	11 57	1 52	4 40	7 14	11 51	11 32	4 44	7 10	11 45
21	M	11 56 18	4 34	7 20	morn	2 30	4 39	7 15	morn	ev. 10	4 43	7 10	morn
22	T	11 56 22	4 33	7 21	0 32	3 12	4 38	7 16	0 26	0 52	4 43	7 11	0 21
23	W	11 56 27	4 32	7 22	1 0	4 1	4 37	7 17	0 56	1 41	4 42	7 12	0 52
24	T	11 56 32	4 32	7 23	1 24	4 57	4 37	7 18	1 21	2 37	4 42	7 13	1 18
25	F	11 56 37	4 31	7 24	1 44	6 6	4 36	7 19	1 42	3 46	4 41	7 14	1 41
26	S	11 56 43	4 30	7 25	2 4	7 17	4 35	7 19	2 4	4 57	4 40	7 15	2 3
27	☽	11 56 49	4 29	7 26	2 24	8 15	4 35	7 20	2 25	5 55	4 40	7 16	2 25
28	M	11 56 56	4 29	7 27	2 44	9 9	4 34	7 21	2 46	6 49	4 39	7 16	2 48
29	T	11 57 3	4 28	7 28	3 6	9 53	4 34	7 22	3 9	7 33	4 39	7 17	3 13
30	W	11 57 11	4 27	7 28	rises	10 33	4 33	7 23	rises	8 13	4 38	7 18	rises
31	T	11 57 19	4 26	7 29	8 2	11 15	4 32	7 23	7 56	8 55	4 37	7 18	7 49

THE BEAM OF THE BENEVOLENT EYE giveth value to the bounty which the hand dispenses.—*Krummacher.*

IF GOD HATH SENT THEE A CROSS, take it up and follow him; use it wisely, lest it be unprofitable; bear it patiently, lest it be intolerable: behold in it God's anger against sin, and his love toward thee—in punishing the one, and chastening the other. If it be light, slight it not—if heavy, murmur not. Not to be sensible of a judgment is the symptom of a hardened heart; and to be displeased at his pleasure is a sign of a rebellious will.—*Quarles.*

HARD THOUGHTS AND HIGH THOUGHTS.—God's answer to all our *hard* thoughts of him is, I have given you my Son; and his answer to all our *high* thoughts is, Ye have crucified my Son.

DEATH, TO THE GOOD MAN, is but passing through a dark entry, out of one little dusky room of his Father's house into another that is fair and large, lightsome and glorious, and divinely entertaining.



THE GENESEE MODEL SCHOOL FOR BOYS.

This institution, which has been about two years in operation, is located in the pleasant village of Lima, New-York, about half a mile from Genesee College and the Wesleyan Seminary. The number of pupils is limited to forty.

ON CHRISTIAN INTERCOURSE.

It is by throwing open a dark cellar to the sweet light and air of heaven that the mouldiness and dampness disappear; so it is by opening the heart to the influence of the love of Christ, and to the reciprocities of Christian society, that its gloomy and morbid feelings are chased away.

A plant that grows in a cave is pale and sickly; so is the piety of a Christian who shuts himself out from the fellowship of God's household.

A single stick of wood makes a poor fire, especially if it be green and covered with snow; but a mass of sticks can be made to burn, though they be at the beginning both green and wet. So what with inward corruption, and what with outward temptation, the Christian who shuts himself up from communion with his brethren, finds it hard work to keep his bosom in a glow; but when he goes among them, and mingles his feelings with theirs, then his heart becomes hot.

"Iron sharpeneth iron; so man sharpeneth the countenance of his friend;"—a maxim that cannot be improved in its application to Christian intercourse. We leave it as it is.

Heathen in the City.—An excellent but somewhat eccentric clergyman, one Sabbath at the close of the services gave notice to his congregation that in the course of the week he expected to go on a mission to the heathen. The members of his Church were struck with alarm and sorrow at the sudden and unexpected loss of their beloved pastor, and one of the deacons, in great agitation, exclaimed, "What *shall* we do?" "O, brother C——," said the minister, with great apparent ease, "*I don't expect to go out of town!*"

MOON'S PHASES.	D	Boston. H M	N. York. H M	Baltimore. H M	Pittsburgh H M	Cincinnati. H M	S.Francisco H M
Last Quarter	7	3 4 m	2 52 m	2 42 m	2 29 m	2 11 m	11 38 e
New Moon	14	9 45 m	9 33 m	9 22 m	9 9 m	8 51 m	6 19 m
First Quarter	22	0 8 e	11 56 m	11 46 m	11 33 m	11 15 m	8 43 m
Full Moon	29	6 30 e	6 18 e	6 8 e	5 54 e	5 36 e	3 4 e

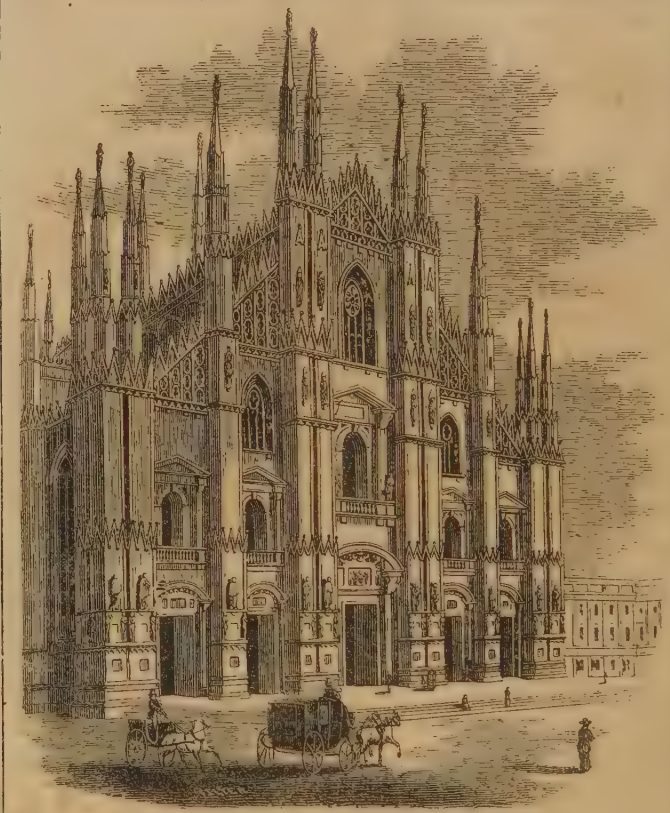
DAY OF MONTH.	DAY OF WEEK.	Shadow at the noon-mark. Morning. H M S	BOSTON ROCHESTER DETROIT MILWAUKIE RISES H M	SETS H M	RISES H M	High W. BOSTON H M	NEW-YORK PHILADELPHIA PITTSBURGH INDIANAPOLIS RISES H M	SETS H M	RISES H M	High W. N.YORK H M	BALTIMORE CINCINNATI ST. LOUIS S.FRANCISCO RISES H M	SETS H M	RISES H M
1	F	11 57 28	4 26	7 30	9 12	11 55	4 32	7 24	9 6	9 35	4 37	7 19	8 59
2	S	11 57 37	4 25	7 31	10 16	morn	4 31	7 25	10 9	10 16	4 37	7 19	10 2
3	☽	11 57 46	4 25	7 32	11 8	0 36	4 31	7 26	11 1	11 0	4 36	7 20	10 55
4	M	11 57 56	4 24	7 32	11 48	1 20	4 30	7 26	11 43	11 48	4 36	7 20	11 38
5	T	11 58 6	4 24	7 33	morn	2 8	4 30	7 27	morn	morn	4 36	7 21	morn
6	W	11 58 17	4 23	7 34	0 21	2 59	4 29	7 27	0 18	0 39	4 35	7 21	0 14
7	T	11 58 27	4 23	7 35	0 48	3 57	4 29	7 28	0 46	1 37	4 35	7 22	0 43
8	F	11 58 38	4 23	7 35	1 11	5 1	4 29	7 29	1 10	2 41	4 35	7 23	1 9
9	S	11 58 50	4 22	7 36	1 33	6 12	4 28	7 29	1 34	3 52	4 34	7 24	1 34
10	☾	11 59 2	4 22	7 36	1 55	7 19	4 28	7 30	1 57	4 59	4 34	7 24	1 59
11	M	11 59 14	4 22	7 37	2 19	8 22	4 28	7 30	2 23	6 2	4 34	7 24	2 26
12	T	11 59 26	4 22	7 37	2 48	9 19	4 28	7 31	2 53	6 59	4 34	7 25	2 58
13	W	11 59 38	4 22	7 38	sets	10 11	4 28	7 31	sets	7 51	4 34	7 25	sets
14	T	11 59 51	4 22	7 38	8 11	10 58	4 28	7 32	8 4	8 38	4 34	7 26	7 57
15	F	aftern'n	4 22	7 38	9 7	11 41	4 28	7 32	9 0	9 21	4 34	7 26	8 53
16	S	12 0 16	4 22	7 39	9 56	ev. 23	4 28	7 32	9 49	10 3	4 34	7 26	9 43
17	☾	12 0 29	4 22	7 39	10 30	1 0	4 28	7 33	10 25	10 40	4 34	7 27	10 19
18	M	12 0 42	4 22	7 39	11 1	1 38	4 28	7 33	10 56	11 18	4 34	7 27	10 51
19	T	12 0 55	4 22	7 39	11 26	2 14	4 28	7 33	11 23	11 54	4 34	7 27	11 19
20	W	12 1 8	4 22	7 39	11 48	2 54	4 28	7 34	11 46	ev. 34	4 34	7 27	11 44
21	T	12 1 21	4 22	7 39	morn	3 36	4 29	7 34	morn	1 16	4 35	7 28	morn
22	F	12 1 34	4 23	7 39	0 8	4 20	4 29	7 34	0 7	2 0	4 35	7 28	0 6
23	S	12 1 47	4 23	7 40	0 27	5 10	4 29	7 34	0 27	2 50	4 35	7 28	0 28
24	☾	12 2 0	4 23	7 40	0 47	6 12	4 29	7 34	0 48	3 52	4 35	7 28	0 49
25	M	12 2 13	4 23	7 40	1 7	7 10	4 29	7 35	1 9	4 50	4 35	7 29	1 12
26	T	12 2 25	4 23	7 40	1 32	8 6	4 29	7 35	1 36	5 46	4 35	7 29	1 40
27	W	12 2 38	4 24	7 40	2 3	9 5	4 30	7 35	2 8	6 45	4 36	7 29	2 13
28	T	12 2 50	4 24	7 40	2 44	9 58	4 30	7 35	2 50	7 38	4 36	7 29	2 56
29	F	12 3 2	4 24	7 40	rises	10 50	4 30	7 35	rises	8 30	4 36	7 29	rises
30	S	12 3 14	4 25	7 40	8 59	11 35	4 31	7 35	8 53	9 15	4 37	7 29	8 46

CHRISTIAN CONTENTION.—God grant that we may contend with other Churches as the vine with the olive, which of us shall bear the best fruit; and not as the brier with the thistle, which of us shall be most unprofitable.—*Lord Bacon.*

REPUTATION AND LIFE.—The two most precious things on this side the grave are our reputation and our life. But it is to be lamented, that the most contemptible whisper may deprive us of the one, and the weakest weapon of the other. A wise man, therefore, will be more anxious to deserve a fair name than to possess it; and this will teach him so to live, as not to be afraid to die.—*Colton's Lacon.*

THOU, GOD, SEEST ME.—Endeavour always to remember that you are in the immediate presence of God; and strive to act as you would if you saw the Saviour standing by your side; recollect that he is really there.

BEWARE OF STRIFES.—It is as hard a thing to maintain a sound understanding, a tender conscience, a lively, gracious, heavenly frame of spirit, and an upright life, amidst contention, as to keep your candle lighted in the greatest storms.—*Baxter.*



THE GREAT CATHEDRAL OF MILAN

Is one of the grandest and most imposing specimens of Gothic architecture in Europe. It stands in a public square, near the centre of the city. It was commenced in 1386, and is not yet completely finished. Its form is that of a Latin cross, the nave measuring 493 feet in length and the transept 283. The height of the loftiest spire is 243 feet. It is built of white marble, and is remarkable for the extreme lightness of its construction. The front is magnificent, and the other three sides are hardly inferior. The roof is entirely of marble. The number of spires is about a hundred. All parts of the building, inside and out, are crowded with marble statues; every spire is surmounted with one; and the whole number is over three thousand, some say four thousand.

The doors and some of the windows of the principal front are in the Grecian style; but the interior is wholly Gothic. Its double aisles, its clustered pillars, its lofty arches, its numberless niches filled with marble figures, give it an appearance singularly novel and majestic. The pillars, or rather clusters of pillars, which support the vault, are ninety feet in height, and eight in diameter.

MOON'S PHASES.	D	Boston. H M	N. York. H M	Baltimore. H M	Pittsburgh. H M	Cincinnati. H M	S.Francisco H M
Last Quarter	6	8 45m	8 33 m	8 22 m	8 9 m	7 51 m	5 19 m
New Moon.....	13	8 17 e	8 5 e	7 55 e	7 42 e	7 24 e	4 52 e
First Quarter....	22	3 8m	2 56 m	2 45 m	2 32 m	2 14 m	11 42 e
Full Moon	29	1 38m	1 26 m	1 16 m	1 3 m	0 44 m	10 12 e

DAY OF MONTH.	DAY OF WEEK.	Shadow at the noon-mark. Afternoon. H M S	BOSTON ROCHESTER DETROIT MILWAUKIE ☼ RISES	☼ SETS	☾ RISES	High W. BOSTON	NEW-YORK PHILADELPHIA PITTSBURGH INDIANAPOLIS ☼ RISES	☼ SETS	☾ RISES	High W. N.YORK	BALTIMORE CINCINNATI ST. LOUIS S.FRANCISCO ☼ RISES	☼ SETS	☾ RISES
1	♋	12 3 26	4 25	7 40	9 45	morn	4 31	7 34	9 40	10 6	4 37	7 29	9 34
2	M	12 3 37	4 26	7 40	10 21	0 26	4 32	7 34	10 17	10 55	4 37	7 29	10 13
3	T	12 3 48	4 27	7 40	10 51	1 15	4 33	7 34	10 48	11 45	4 38	7 29	10 45
4	W	12 3 59	4 27	7 39	11 15	2 5	4 33	7 33	11 13	morn	4 38	7 28	11 12
5	T	12 4 10	4 28	7 39	11 37	2 55	4 34	7 33	11 37	0 35	4 39	7 28	11 38
6	F	12 4 20	4 29	7 39	12 0	3 48	4 35	7 33	morn	1 28	4 40	7 28	morn
7	S	12 4 30	4 29	7 39	morn	4 40	4 35	7 33	0 2	2 20	4 40	7 28	0 3
8	♋	12 4 39	4 30	7 38	0 24	5 40	4 36	7 32	0 26	3 20	4 41	7 27	0 29
9	M	12 4 49	4 31	7 38	0 50	6 43	4 37	7 32	0 54	4 23	4 42	7 27	0 58
10	T	12 4 58	4 32	7 38	1 24	7 42	4 37	7 32	1 28	5 22	4 42	7 27	1 33
11	W	12 5 7	4 33	7 37	1 58	8 51	4 38	7 31	2 5	6 31	4 43	7 26	2 11
12	T	12 5 15	4 33	7 37	2 46	9 52	4 39	7 31	2 53	7 32	4 44	7 26	3 0
13	F	12 5 22	4 34	7 36	sets	10 43	4 40	7 30	sets	8 23	4 45	7 25	sets
14	S	12 5 29	4 35	7 36	8 30	11 30	4 41	7 30	8 24	9 10	4 45	7 25	8 18
15	♋	12 5 36	4 36	7 35	9 3	ev. 11	4 42	7 29	8 58	9 51	4 46	7 24	8 53
16	M	12 5 42	4 37	7 34	9 29	0 48	4 43	7 29	9 25	10 28	4 47	7 24	9 21
17	T	12 5 48	4 37	7 34	9 52	1 24	4 44	7 28	9 50	11 4	4 48	7 23	9 47
18	W	12 5 53	4 38	7 33	10 12	1 57	4 45	7 28	10 11	11 37	4 49	7 23	10 9
19	T	12 5 57	4 39	7 32	10 31	2 30	4 46	7 27	10 31	ev. 10	4 50	7 22	10 30
20	F	12 6 1	4 40	7 32	10 50	3 4	4 46	7 26	10 51	0 44	4 50	7 21	10 52
21	S	12 6 5	4 41	7 31	11 10	3 42	4 47	7 26	11 12	1 22	4 51	7 21	11 14
22	♋	12 6 8	4 42	7 30	11 31	4 22	4 48	7 25	11 35	2 2	4 52	7 20	11 38
23	M	12 6 10	4 43	7 29	11 59	5 8	4 49	7 24	morn	2 48	4 53	7 19	morn
24	T	12 6 11	4 44	7 28	morn	6 5	4 50	7 23	0 4	3 45	4 53	7 18	0 8
25	W	12 6 12	4 45	7 27	0 34	7 12	4 51	7 22	0 40	4 52	4 54	7 17	0 46
26	T	12 6 13	4 46	7 26	1 20	8 22	4 52	7 21	1 26	6 2	4 55	7 16	1 33
27	F	12 6 12	4 47	7 25	2 19	9 33	4 52	7 20	2 26	7 13	4 56	7 16	2 33
28	S	12 6 12	4 48	7 24	rises	10 32	4 53	7 19	rises	8 12	4 56	7 15	rises
29	♋	12 6 10	4 49	7 23	8 16	11 29	4 54	7 18	8 11	9 9	4 57	7 14	8 7
30	M	12 6 8	4 50	7 22	8 48	morn	4 54	7 18	8 45	9 58	4 58	7 14	8 42
31	T	12 6 6	4 51	7 21	9 17	0 18	4 55	7 17	9 15	10 46	4 59	7 13	9 13

SCRIPTURE EMBLEMS.—Every "ant" reproves the sluggard. Every opening "lily" directs us to God. Every successive heave of the ocean wave has written upon it, "No peace for the wicked." Every pure, flowing "river" reminds him who stands on its banks that obedience to God will cause his "peace" to be like this.

BENEVOLENT REVENGE.—Some courtiers once reproached the Emperor Sigismund for his practice of lenity and kindness toward his foes, instead of annihilating them by persecution. "Do I not," said the emperor, "kill my enemies by making them my friends?"

TRUTH may be smothered, but it cannot die; it may be disguised, but it will be known; it may be suppressed, but it will triumph.—*Bp. Hall.*

HOPE is the sweetest friend that ever kept a distressed soul company; it beguiles the tediousness of the way—all the miseries of our pilgrimage.

THE PUREST JOY that we can experience in one we love, is to see that person a source of happiness to others.

THE OLD TENNENT CHURCH, FREEHOLD, N. J.

This plain unpretending edifice presents a strong contrast to the magnificent structure represented in the preceding cut; yet, humble though it be, it has been far more honoured of God than has that vast and costly pile. It was built more than a century ago, and its first minister was the celebrated William Tennent, who here laboured in the word and doctrine for forty-three years. During his time the still more celebrated David Brainerd, missionary to the Indians, often preached in this house, and sometimes brought his Indian converts from Cranberry to commune here with their white brethren. Here also that prince of preachers, George Whitefield, often held forth the word of life. This relic of a former age, hallowed by so many sacred remembrances, still stands, and in pretty good preservation. It measures 60 feet by 40. The frame is of oak; the sides and roof shingled. The pulpit is placed in the length of the church, opposite the central door. The interior is not plastered, but covered with boards, which, as well as the pews, retained their primitive unpainted condition until about twenty years ago, when the pews were painted a dingy red, and the sides and ceiling white.

THE TRUE GLORY OF A CHURCH.

The glory of a sacred edifice lies not in its vaulted roof, and lofty spire, and pealing organ, but in the glory that fills the house—the divine presence; not in its fabric of goodly stones, but in its living stones, polished by the hand of the Spirit; not in its pointed windows, but in its gospel light; not in its choir of singing men and of singing women, but in the music of well-tuned hearts; not in its sacred priesthood, but in the great High-Priest. If every stone were a diamond, and every beam of cedar, every window a crystal, and every door a pearl; if the roof were studded with sapphire, and the floor tessellated with all manner of precious stones; and yet if Christ and the Spirit be not there, and if the sacrifice of the heart be not there, the building has no glory. The house of God must have a glory beyond what Solomon's cunning workmen can give it, even the Lord God, who is "the glory thereof."—*Rev. William Jackson.*

MOON'S PHASES.	D	Boston. H M	N. York. H M	Baltimore. H M	Pittsburgh H M	Cincinnati. H M	S.Francisco H M
☽ Last Quarter	4	4 38 e	4 26 e	4 16 e	4 3 e	3 44 e	1 12 e
● New Moon	12	2 10 e	1 58 e	1 48 e	1 35 e	1 17 e	10 45 m
☾ First Quarter	20	3 52 e	3 39 e	3 29 e	3 16 e	2 58 e	0 26 e
○ Full Moon	27	8 26 m	8 14 m	8 4 m	7 51 m	7 33 m	5 1 e

DAY OF MONTH.	DAY OF WEEK.	Shadow at the noon-mark. Afternoon. H M S	BOSTON ROCHESTER DETROIT MILWAUKIE ☼ RISES H M	☼ SETS H M	☾ RISES H M	High W. BOSTON H M	NEW-YORK PHILADELPHIA PITTSBURGH INDIANAPOLIS ☼ RISES H M	☼ SETS H M	☾ RISES H M	High W. N.YORK H M	BALTIMORE CINCINNATI ST. LOUIS S FRANCISCO ☼ RISES H M	☼ SETS H M	☾ RISES H M
1	W	12 6 3	4 52	7 20	9 41	1 6	4 56	7 16	9 40	11 31	5 0	7 12	9 40
2	T	12 5 59	4 53	7 19	10 4	1 51	4 57	7 15	10 5	morn	5 1	7 11	10 8
3	F	12 5 55	4 54	7 18	10 27	2 38	4 58	7 14	10 29	0 18	5 1	7 10	10 32
4	S	12 5 50	4 55	7 16	10 53	3 23	4 59	7 12	10 57	1 3	5 2	7 9	11 1
5	♒	12 5 44	4 56	7 15	11 23	4 8	5 0	7 11	11 28	1 48	5 3	7 8	11 33
6	M	12 5 38	4 57	7 14	11 59	4 56	5 1	7 10	morn	2 36	5 4	7 7	morn
7	T	12 5 32	4 58	7 13	morn	5 53	5 2	7 9	0 5	3 33	5 5	7 6	0 11
8	W	12 5 25	4 59	7 11	0 42	7 6	5 3	7 7	0 49	4 46	5 6	7 4	0 56
9	T	12 5 17	5 0	7 10	1 33	8 26	5 4	7 6	1 40	6 6	5 7	7 3	1 47
10	F	12 5 8	5 1	7 9	2 30	9 42	5 5	7 5	2 37	7 22	5 8	7 2	2 43
11	S	12 5 0	5 2	7 8	3 32	10 37	5 6	7 4	3 37	8 17	5 9	7 0	3 43
12	♓	12 4 50	5 3	7 7	sets	11 21	5 7	7 3	sets	9 1	5 10	6 59	sets
13	M	12 4 40	5 4	7 5	7 57	11 58	5 8	7 1	7 54	9 38	5 11	6 58	7 51
14	T	12 4 30	5 5	7 4	8 18	ev. 31	5 9	7 0	8 16	10 11	5 12	6 57	8 15
15	W	12 4 18	5 6	7 2	8 37	1 2	5 10	6 58	8 36	10 42	5 13	6 55	8 35
16	T	12 4 7	5 7	7 0	8 56	1 32	5 11	6 56	8 56	11 12	5 14	6 54	8 57
17	F	12 3 54	5 8	6 59	9 14	2 2	5 12	6 53	9 16	11 42	5 15	6 53	9 18
18	S	12 3 42	5 9	6 57	9 34	2 33	5 13	6 52	9 37	ev. 13	5 16	6 51	9 40
19	♓	12 3 28	5 10	6 55	9 59	3 4	5 14	6 51	10 3	0 44	5 17	6 49	10 7
20	M	12 3 14	5 11	6 54	10 28	3 39	5 15	6 49	10 34	1 19	5 18	6 48	10 39
21	T	12 3 0	5 12	6 52	11 -9	4 20	5 16	6 47	11 15	2 0	5 19	6 46	11 22
22	W	12 2 45	5 14	6 51	12 0	5 11	5 17	6 46	morn	2 51	5 20	6 45	morn
23	T	12 2 30	5 15	6 50	morn	6 28	5 18	6 45	0 7	4 8	5 21	6 44	0 14
24	F	12 2 14	5 16	6 48	1 5	7 55	5 19	6 44	1 12	5 35	5 21	6 42	1 19
25	S	12 1 58	5 17	6 47	2 21	9 22	5 20	6 42	2 26	7 2	5 22	6 41	2 33
26	♓	12 1 42	5 18	6 45	rises	10 24	5 21	6 41	rises	8 4	5 23	6 40	rises
27	M	12 1 25	5 19	6 44	7 14	11 16	5 22	6 39	7 12	8 56	5 24	6 38	7 9
28	T	12 1 7	5 20	6 42	7 40	morn	5 23	6 38	7 39	9 44	5 25	6 37	7 38
29	W	12 0 50	5 21	6 40	8 3	0 4	5 24	6 37	8 4	10 29	5 26	6 36	8 5
30	T	12 0 32	5 22	6 39	8 27	0 49	5 25	6 36	8 29	11 10	5 27	6 34	8 31
31	F	12 0 14	5 23	6 37	8 53	1 30	5 26	6 35	8 57	11 52	5 28	6 33	9 1

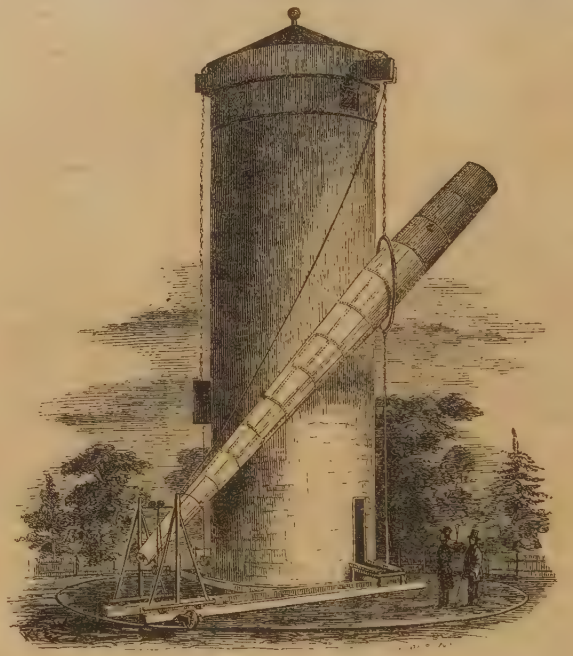
Be not Care-full.—We are bid to "commit our way unto the Lord." It is our work to cast care, and it is God's work to take care. Immoderate care is a spiritual canker that doth waste and dispirit; we may sooner, by our care, add a furlong to our grief than a cubit to our comfort.—*Rev. T. Watson.*

It takes two to make a Quarrel.—In most quarrels there is a fault on both sides. A quarrel may be compared to a spark, which cannot be produced without a flint as well as a steel; either of them may hammer on wood forever, no fire will follow.

Martial Monuments.—As long as mankind shall continue to bestow more liberal applause on their *destroyers* than on their *benefactors*, the thirst for *military glory* will ever be the *vice* of the most exalted characters.

Two hard Things.—First, to talk of yourself without being vain. Second, to talk of others without slander.

More Sound than Sense.—It is with narrow-minded people as with narrow-necked bottles, the less they have in them, the more noise they make in pouring it out.



THE CRAIG TELESCOPE.

On Wandsworth Common, near London, is mounted the largest refracting telescope in the world. It is called the Craig Telescope, after the Rev. Mr. Craig, under whose direction and at whose expense it was constructed. The object-glass is two feet in diameter, and the focal length seventy-six feet. The tube in which it is mounted is made of sheet-iron riveted like a steam-boiler, and is thirteen feet in circumference at the largest part. This telescope weighs about three tons. It is supported by a brick tower, sixty-four feet high, and fifteen in diameter. It is suspended at the side of the tower by a chain which runs over the top, with a weight attached at the other end to balance the instrument. From this weight a rope goes down to a small windlass, by which the telescope is raised or lowered at pleasure. The top of the tower is made to revolve, and the end of the instrument containing the eye-glass is supported by a frame-work which rests upon a circular railway, at a distance of fifty-two feet from its centre. By this arrangement the telescope has also a horizontal motion, around the tower.

This noble telescope is superior to all others ever constructed, in its space-penetrating quantities and powers of discovery. It resolves the Milky Way into regular constellations; and those nebulous spots which with Lord Rosse's telescope appear only as brilliant "star-dust," are found by this to be perfect stars, in groups so far away that their light blends in one white mass ere it reaches our globe.

So distinctly do the mountains and rocks on the surface of the moon appear through it, that were there any large buildings, cities, or bodies of water upon that planet, they must be detected. But poor Luna still appears as seen through Lord Rosse's mammoth reflector, "like one great ruin of nature."—*See Mattison's High-School Astronomy.*

MOON'S PHASES.	D	Boston. H M	N. York. H M	Baltimore. H M	Pittsburgh. H M	Cincinnati. H M	S.Francisco H M
Last Quarter	3	3 41m	3 29 m	3 19 m	3 6 m	2 47 m	0 15 m
New Moon	11	6 10m	5 58 m	5 47 m	5 34 m	5 16 m	2 44 m
First Quarter....	19	2 18m	2 6 m	1 56 m	1 43 m	1 25 m	10 53 e
Full Moon	25	4 42 e	4 30 e	4 20 e	4 7 e	3 49 e	1 17 e

DAY OF MONTH.	DAY OF WEEK.	Shadow at the noon mark.	BOSTON ROCHESTER DETROIT MILWAUKIE			NEW-YORK PHILADELPHIA PITTSBURGH INDIANAPOLIS				BALTIMORE CINCINNATI ST. LOUIS S.FRANCISCO			
		Morning.	RISES	SETS	RISES	High W. BOSTON	RISES	SETS	RISES	High W. N.YORK	RISES	SETS	RISES
		H M S	H M	H M	H M	H M	H M	H M	H M	H M	H M	H M	H M
1	S	11 59 55	5 24	6 35	9 23	2 12	5 27	6 33	9 27	morn	5 29	6 31	9 32
2	♍	11 59 36	5 26	6 33	9 57	2 51	5 28	6 31	10 3	0 31	5 30	6 29	10 9
3	M	11 59 17	5 27	6 32	10 38	3 42	5 29	6 30	10 45	1 12	5 31	6 28	10 52
4	T	11 58 58	5 28	6 30	11 28	4 15	5 30	6 28	11 35	1 55	5 32	6 26	11 42
5	W	11 58 39	5 29	6 28	morn	5 11	5 31	6 26	morn	2 51	5 33	6 24	morn
6	T	11 58 19	5 30	6 26	0 23	6 31	5 32	6 24	0 30	4 11	5 34	6 23	0 37
7	F	11 57 59	5 31	6 25	1 24	8 1	5 33	6 23	1 30	5 41	5 35	6 21	1 36
8	S	11 57 39	5 32	6 23	2 27	9 26	5 34	6 21	2 32	7 6	5 35	6 20	2 37
9	♎	11 57 18	5 33	6 21	3 29	10 18	5 35	6 19	3 33	7 58	5 36	6 18	3 37
10	M	11 56 58	5 35	6 19	sets	11 3	5 36	6 17	sets	8 43	5 37	6 16	sets
11	T	11 56 37	5 36	6 17	6 42	11 36	5 37	6 16	6 40	9 16	5 38	6 15	6 39
12	W	11 56 16	5 37	6 15	7 0	ev. 7	5 38	6 14	7 1	9 47	5 39	6 13	7 1
13	T	11 55 55	5 38	6 14	7 19	0 33	5 39	6 13	7 20	10 13	5 40	6 12	7 22
14	F	11 55 34	5 39	6 12	7 39	1 2	5 40	6 11	7 41	10 42	5 41	6 10	7 44
15	S	11 55 13	5 40	6 10	8 2	1 31	5 41	6 9	8 6	11 11	5 41	6 9	8 10
16	♏	11 54 52	5 41	6 8	8 29	1 58	5 42	6 7	8 34	11 38	5 42	6 7	8 39
17	M	11 54 31	5 42	6 6	9 4	2 28	5 43	6 5	9 10	ev. 8	5 43	6 5	9 17
18	T	11 54 9	5 43	6 5	9 50	3 2	5 44	6 4	9 57	0 42	5 44	6 4	10 4
19	W	11 53 48	5 44	6 3	10 49	3 46	5 44	6 2	10 56	1 26	5 44	6 2	11 3
20	T	11 53 27	5 45	6 1	11 55	4 41	5 45	6 0	morn	2 21	5 45	6 0	morn
21	F	11 53 6	5 46	6 0	morn	6 7	5 46	5 59	0 2	3 47	5 46	5 59	0 8
22	S	11 52 45	5 47	5 58	1 15	7 43	5 47	5 57	1 20	5 23	5 47	5 57	1 26
23	♐	11 52 24	5 48	5 56	2 36	9 12	5 48	5 56	2 40	6 52	5 48	5 56	2 44
24	M	11 52 3	5 50	5 55	3 58	10 12	5 49	5 54	4 0	7 53	5 49	5 54	4 3
25	T	11 51 43	5 51	5 53	rises	10 58	5 50	5 53	rises	8 38	5 50	5 53	rises
26	W	11 51 22	5 52	5 51	6 27	11 41	5 51	5 51	6 28	9 21	5 51	5 51	6 30
27	T	11 51 2	5 53	5 49	6 51	morn	5 52	5 49	6 54	10 2	5 52	5 49	6 57
28	F	11 50 42	5 54	5 47	7 20	0 22	5 53	5 48	7 24	10 42	5 53	5 48	7 29
29	S	11 50 22	5 55	5 46	7 52	1 2	5 54	5 46	7 58	11 20	5 54	5 46	8 3
30	♑	11 50 3	5 56	5 44	8 30	1 40	5 55	5 45	8 36	11 59	5 55	5 45	8 43

Salvation must not only be sought out by knowledge, but wrought out by practice, "Work out your own salvation with fear and trembling." There can be no crown without running; no reward without diligence.—*Puritan Gems.*

Martin Luther's Will.—In the last will and testament of this eminent reformer occurs the following remarkable passage:—"Lord God. I thank thee that thou hast been pleased to make me a poor and indigent man upon earth. I have neither house, nor land, nor money, to leave behind me. Thou hast given me wife and children, whom I now restore to thee. Lord, nourish, teach, and preserve them, as thou hast me."

Lawyers and Divines.—Lawyers generally know too much of law to have a very clear perception of justice, just as divines are often too deeply read in theology, to appreciate the full grandeur and the proper tendencies of religion. Losing the abstract in the concrete, the comprehensive in the technical, the principal in its accessories, both are in the predicament of the rustic, who could not see London for the houses.

AN OLD ENGLISH COUNTRY CHURCH.

It was an ancient pile; reared by hands that ages ago were mouldered into dust: situate in the centre of a large burial-ground: remote from all the noise and hurry of tumultuous life. The light that passed through the windows seemed to shed a kind of luminous obscurity, which gave every object a grave and venerable air. A sort of religious dread stole insensibly on my mind, while I advanced, all pensive and thoughtful, along the inmost aisle; such a dread, as hushed every ruder passion, and dissipated all the gay images of an alluring world.—*Hervey.*

The particular edifice represented in our engraving is the parish church of Helmingham, a small village in the County of Suffolk, the present rector of which—Rev. John C. Ryle—is one of the most faithful preachers of the gospel in England. He is also well known on both sides of the Atlantic as the author of several heart-searching, practical works, eminently calculated for usefulness. One of them, entitled "Home Truths," is among the publications of our Tract Society.

COURAGE AND COMFORT IN DANGER.

Tremble not, though foes assail thee,
Active, cunning though they be;
Heavenly succour shall not fail thee,
Baffled, conquer'd, they shall flee:
Ever changeless,
God's bless'd word has firmly stood!
"Who shall harm thee,
If thou follow what is good?"

Anxious heart, why droop in sorrow,
Quivering like the aspen-leaf;
Gladness shall spring up to-morrow,
If thou bide the night of grief:
Ever changeless,
God's bless'd word hath firmly stood!
"Who shall harm thee,
If thou follow what is good?"

Were thine eyes by him enlighten'd
To behold the hosts around,
Hope and courage would be heighten'd,
"More upon thy side are found:"
Thine the victory,
God's bless'd word has firmly stood:
"Who shall harm thee,
If thou follow what is good?"

MOON'S PHASES.	D	Boston. H M	N. York. H M	Baltimore. H M	Pittsburgh. H M	Cincinnati. H M	S.Francisco H M
Last Quarter	2	6 22e	6 10e	5 59e	5 46e	5 28e	2 56e
New Moon.....	10	10 42e	10 30e	10 19e	10 6e	9 48e	7 16e
First Quarter....	18	10 55m	10 43m	10 33m	10 20m	10 1m	7 29m
Full Moon	25	2 44m	2 32m	2 21m	2 8m	1 50m	11 18e

DAY OF MONTH.	DAY OF WEEK.	Shadow at the noon-mark.	BOSTON ROCHESTER DETROIT MILWAUKIE						NEW-YORK PHILADELPHIA PITTSBURGH INDIANAPOLIS						BALTIMORE CINCINNATI ST. LOUIS S.FRANCISCO					
		Morning.	RISES		SETS		RISES	High W. BOSTON	RISES		SETS		RISES	High W. N.YORK	RISES		SETS		RISES	
		H M S	H	M	H	M	H	M	H	M	H	M	H	M	H	M	H	M	H	M
1	M	11 49 44	5	57	5	42	9	28	2	19	5	56	5	43	9	35	morn		5	56	5	43	9	42
2	T	11 49 25	5	58	5	40	10	12	2	59	5	57	5	41	10	19	0	39	5	57	5	41	10	26
3	W	11 49 6	5	59	5	39	11	14	3	43	5	58	5	40	11	20	1	23	5	58	5	40	11	27
4	T	11 48 48	6	1	5	37	morn		4	39	6	0	5	38	morn		2	19	5	59	5	38	morn	
5	F	11 48 30	6	2	5	36	0	18	6	4	6	1	5	37	0	23	3	44	6	0	5	37	0	29
6	S	11 48 12	6	3	5	34	1	20	7	35	6	2	5	35	1	25	5	15	6	1	5	35	1	29
7	♍	11 47 55	6	4	5	32	2	22	8	58	6	3	5	33	2	25	6	38	6	2	5	34	2	29
8	M	11 47 38	6	5	5	31	3	25	9	53	6	4	5	32	3	27	7	33	6	3	5	32	3	29
9	T	11 47 22	6	6	5	29	4	25	10	30	6	5	5	30	4	26	8	10	6	4	5	31	4	27
10	W	11 47 6	6	8	5	27	sets		11	3	6	6	5	28	sets		8	43	6	5	5	29	sets	
11	T	11 46 50	6	9	5	26	5	46	11	31	6	7	5	27	5	48	9	11	6	6	5	28	5	50
12	F	11 46 35	6	10	5	24	6	8	12	0	6	8	5	25	6	12	9	40	6	7	5	26	6	15
13	S	11 46 21	6	11	5	22	6	29	ev.	29	6	9	5	24	6	35	10	9	6	8	5	25	6	38
14	♎	11 46 7	6	12	5	21	7	5	1	0	6	10	5	22	7	10	10	40	6	9	5	23	7	16
15	M	11 45 53	6	13	5	19	7	47	1	31	6	11	5	21	7	54	11	11	6	10	5	22	8	1
16	T	11 45 41	6	14	5	17	8	40	2	4	6	12	5	19	8	47	11	44	6	11	5	20	8	54
17	W	11 45 28	6	15	5	15	9	45	2	43	6	13	5	17	9	51	ev.	23	6	12	5	19	9	58
18	T	11 45 16	6	17	5	14	10	57	3	27	6	14	5	16	11	3	1	7	6	13	5	18	11	9
19	F	11 45 15	6	18	5	12	morn		4	28	6	15	5	14	morn		2	8	6	14	5	16	morn	
20	S	11 44 55	6	19	5	11	0	15	6	0	6	16	5	13	0	20	3	40	6	15	5	15	0	25
21	♏	11 44 45	6	20	5	9	1	33	7	38	6	17	5	12	1	36	5	18	6	16	5	14	1	40
22	M	11 44 36	6	21	5	8	2	51	8	55	6	18	5	11	2	52	6	35	6	17	5	13	2	54
23	T	11 44 27	6	22	5	6	4	8	9	49	6	19	5	9	4	8	7	29	6	18	5	11	4	8
24	W	11 44 19	6	23	5	5	rises		10	35	6	20	5	8	rises		8	15	6	19	5	10	rises	
25	T	11 44 12	6	25	5	3	5	15	11	14	6	21	5	6	5	18	8	54	6	20	5	9	5	22
26	F	11 44 6	6	26	5	2	5	47	11	55	6	22	5	5	5	52	9	35	6	21	5	8	5	56
27	S	11 44 0	6	27	5	0	6	23	morn		6	23	5	3	6	29	10	17	6	22	5	6	6	35
28	♐	11 43 55	6	28	4	59	7	8	0	37	6	24	5	2	7	15	10	55	6	23	5	5	7	22
29	M	11 43 51	6	29	4	57	8	0	1	15	6	25	5	0	8	7	11	33	6	24	5	3	8	15
30	T	11 43 48	6	30	4	55	9	11	1	53	6	26	4	59	9	17	morn		6	25	5	2	9	24
31	W	11 43 45	6	32	4	54	10	4	2	34	6	28	4	58	10	10	0	14	6	26	5	1	10	16

The Widow's Gift was of inestimable value as *an example*. It has probably brought more money into the Lord's treasury than any other instance of liberality on record. The rich, from age to age, have said, "As this poor woman so pleased the Saviour by giving of her penury, how much does he require us to give of our abundance!"—*Dr. Olin.*

Luxury.—The best argument against luxury may be found by reference to the original words which signify it. It is derived from a Hebrew term, compounded of two radicals, which mean, "Thou shalt be poor."

Love one another.—Would you like to give your brother a look of unkindness, a word of unkindness, and *meet him the next moment in heaven?*

Truth and love are two of the most powerful things in the world; and when they go together they cannot easily be withstood. The golden beams of truth, and the silken chords of love, twisted together, will draw men with a sweet violence whether they will or no.

VIEW OF GENESEE COLLEGE BUILDINGS, LIMA, N. Y.

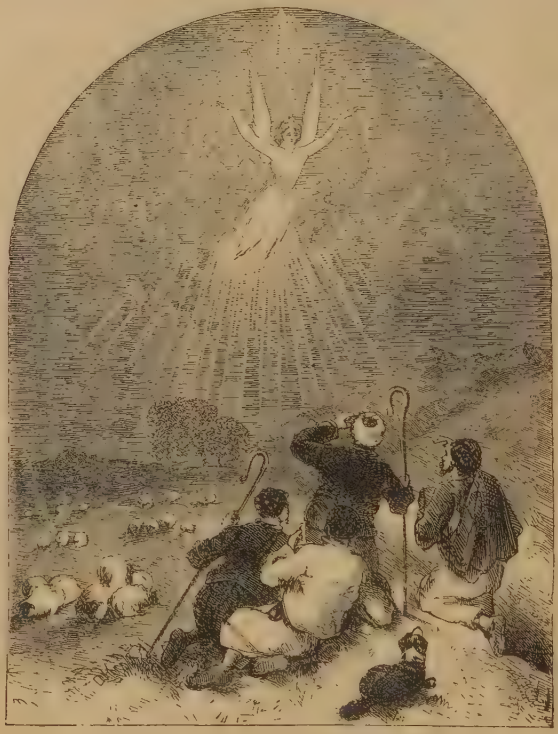
LIMA is the seat of the Genesee Wesleyan Seminary, which was founded in 1832, and has long been one of the leading academical institutions in the state. Genesee College was founded in 1849, and its buildings stand on the same grounds as those of the Seminary. About $100,000 have been expended in the latter enterprise. The mode of endowment is the sale of perpetual scholarships at $100 each, which entitles the holder to the free tuition of one pupil. The prospects of the college are very favourable, and as both institutions act in concert, they supply facilities for a good education equal to any in the country. Lima is a beautiful and healthy village, eighteen miles south of Rochester.

MOON'S PHASES.	D	Boston. H M	N. York. H M	Baltimore. H M	Pittsburgh H M	Cincinnati. H M	S.Francisco H M
Last Quarter	1	0 34 e	0 22 e	0 11 e	11 58 m	11 40 m	9 8 m
New Moon	9	2 48 e	2 36 e	2 25 e	2 12 e	1 54 e	11 22 m
First Quarter	16	6 31 e	6 19 e	6 9 e	5 55 e	5 37 e	3 5 e
Full Moon	23	3 8 e	2 56 e	2 45 e	2 32 e	2 14 e	11 42 m

DAY OF MONTH.	DAY OF WEEK.	Shadow at the noon-mark. Morning. H M S	BOSTON ROCHESTER DETROIT MILWAUKIE RISES H M	SETS H M	RISES H M	High W. BOSTON H M	NEW-YORK PHILADELPHIA PITTSBURGH INDIANAPOLIS RISES H M	SETS H M	RISES H M	High W. N.YORK H M	BALTIMORE CINCINNATI ST. LOUIS S.FRANCISCO RISES H M	SETS H M	RISES H M
1	T	11 43 43	6 33	4 54	11 8	3 18	6 30	4 57	11 13	0 58	6 27	5 1	11 18
2	F	11 43 42	6 34	4 53	morn	4 10	6 31	4 56	morn	1 50	6 28	5 0	morn
3	S	11 43 42	6 36	4 51	0 11	5 24	6 32	4 54	0 14	3 4	6 29	4 59	0 18
4	S	11 43 43	6 37	4 50	1 12	6 51	6 34	4 53	1 15	4 31	6 30	4 58	1 17
5	M	11 43 44	6 38	4 49	2 14	8 8	6 35	4 52	2 15	5 48	6 31	4 57	2 16
6	T	11 43 46	6 39	4 48	3 15	9 8	6 36	4 51	3 15	6 48	6 32	4 56	3 15
7	W	11 43 50	6 41	4 47	4 17	9 50	6 37	4 50	4 16	7 30	6 33	4 55	4 15
8	T	11 43 53	6 42	4 45	5 26	10 24	6 38	4 49	5 24	8 4	6 35	4 54	5 21
9	F	11 43 58	6 43	4 44	sets	10 57	6 40	4 48	sets	8 37	6 36	4 53	sets
10	S	11 44 4	6 44	4 43	5 6	11 28	6 41	4 47	5 11	9 8	6 37	4 52	5 17
11	S	11 44 10	6 46	4 42	5 46	ev. 1	6 42	4 46	5 52	9 41	6 39	4 51	5 59
12	M	11 44 18	6 47	4 41	6 35	0 36	6 43	4 45	6 42	10 16	6 40	4 50	6 49
13	T	11 44 26	6 48	4 40	7 37	1 11	6 44	4 44	7 44	10 51	6 41	4 49	7 51
14	W	11 44 35	6 49	4 39	8 48	1 49	6 46	4 43	8 54	11 29	6 42	4 48	9 0
15	T	11 44 45	6 51	4 39	10 4	2 33	6 47	4 43	10 9	ev. 13	6 43	4 47	10 14
16	F	11 44 55	6 52	4 38	11 20	3 23	6 48	4 42	11 23	1 3	6 44	4 46	11 27
17	S	11 45 7	6 53	4 37	morn	4 28	6 49	4 41	morn	2 8	6 45	4 46	morn
18	S	11 45 19	6 54	4 36	0 36	5 52	6 50	4 40	0 38	3 32	6 46	4 45	0 40
19	M	11 45 33	6 56	4 35	1 50	7 13	6 51	4 39	1 51	4 53	6 47	4 44	1 52
20	T	11 45 47	6 57	4 34	3 4	8 25	6 53	4 39	3 3	6 5	6 48	4 44	3 2
21	W	11 46 1	6 58	4 34	4 18	9 19	6 54	4 38	4 16	6 59	6 49	4 43	4 14
22	T	11 46 17	6 59	4 33	5 32	10 7	6 55	4 38	5 29	7 47	6 50	4 42	5 25
23	F	11 46 33	7 0	4 32	rises	10 54	6 56	4 37	rises	8 34	6 51	4 42	rises
24	S	11 46 51	7 2	4 32	4 57	11 36	6 57	4 36	5 3	9 16	6 52	4 41	5 10
25	S	11 47 9	7 3	4 31	5 46	morn	6 58	4 36	5 53	9 56	6 53	4 41	6 1
26	M	11 47 27	7 4	4 31	6 45	0 16	6 59	4 35	6 52	10 37	6 51	4 41	6 59
27	T	11 47 47	7 5	4 30	7 49	0 57	7 0	4 35	7 55	11 17	6 55	4 41	8 2
28	W	11 48 7	7 6	4 30	8 54	1 37	7 2	4 35	8 59	11 57	6 56	4 40	9 4
29	T	11 48 28	7 7	4 30	9 57	2 17	7 3	4 34	10 2	morn	6 57	4 40	10 6
30	F	11 48 49	7 8	4 29	10 59	3 0	7 4	4 34	11 2	0 40	6 58	4 40	11 5

TRIUMPH OVER DEATH.

Let no man's, at least no believer's, heart fail, because of this king of terrors. Though thousands fall beside us, though ten thousand expire at our right hand, and though we ourselves must quickly give up the ghost; yet the word is gone out of our Redeemer's mouth, and it shall not return unfulfilled, "I will swallow up death in victory." He shall stand at the latter day upon the earth; he shall say to the grave, Give up; and to the sea, Keep not back; release my sons from your dark confinement, and restore my daughters to their everlasting Father's arms. Then shall we lead him captive, whose captives we were, and triumph eternally over this last enemy. In the mean time, let us lay all our help, all our guilt, upon the divine Author of our faith, and Captain of our salvation. So shall we no longer be in bondage, through fear of death; but, with the saints of old, overcome through the blood of the Lamb; overcome the dread, even while we sink beneath the stroke, of this our mortal foe.—*Hervey.*



HYMN FOR THE NATIVITY.

And there was with the angel a multitude of the heavenly host praising God, and saying, Glory to God in the highest, and on earth peace, good will toward men. Luke ii, 13, 14.

UPLIFT the voice of melody
Your choicest numbers bring;
Of grace divine the song shall be,
And mercy's flowing spring:
We 'll celebrate the mighty love
Of Him who, throned on high,
Descended from that throne above,
To suffer and to die.

Uplift the voice of melody,
To hail the glorious morn
That saw in Bethlem's manger lie
The wondrous virgin-born:
We 'll follow in the shining train
Of that seraphic band,
Whose voices bore, in choral strain,
The tidings through the land.

Uplift the voice of melody:
"To us a son is giv'n;"
Shout peace, good-will, and victory;
The bonds of sin are riv'n.
He comes, the Son of righteousness,
With healing in his wings;
He comes, a ransom'd world to bless,
And reign the King of kings.

Uplift the voice of melody,
Hosanna to the Lord;
Let earth, let ocean, and let sky,
Take up the joyous word,
And hail, with us, the glorious day
That gave the Saviour birth;
To him united homage pay,
Immanuel, God on earth.—*Blacker.*

MOON'S PHASES.	D	Boston. H M	N. York. H M	Baltimore. H M	Pittsburgh. H M	Cincinnati. H M	S. Francisco H M
Last Quarter	1	9 28m	9 16m	9 5m	8 52m	8 34m	6 2m
New Moon	9	5 34m	5 22m	5 12m	4 59m	4 41m	2 8m
First Quarter	16	2 13m	2 1m	1 50m	1 37m	1 19m	10 47e
Full Moon	23	5 55m	5 43m	5 33m	5 20m	5 2m	2 30m
Last Quarter	31	7 21m	7 9m	6 58m	6 45m	6 27m	3 55m

DAY OF MONTH.	DAY OF WEEK.	Shadow at the noon-mark.	BOSTON ROCHESTER DETROIT MILWAUKIE						NEW-YORK PHILADELPHIA PITTSBURGH INDIANAPOLIS						BALTIMORE CINCINNATI ST. LOUIS S. FRANCISCO					
		Morning.	RISES		SETS		RISES	High W. BOSTON	RISES		SETS		RISES	High W. N. YORK	RISES		SETS		RISES	
		H M S	H	M	H	M	H M	H M	H	M	H	M	H M	H M	H	M	H	M	H M	H M
1	S	11 49 11	7	10	4	28	morn	3 47	7	5	4	34	morn	1 27	7	0	4	39	morn	
2	M	11 49 34	7	11	4	28	0	1 4 39	7	6	4	34	0	3 2 19	7	1	4	39	0	4
3	M	11 49 58	7	12	4	28	1	1 5 45	7	7	4	34	1	2 3 25	7	2	4	39	1	3
4	T	11 50 22	7	13	4	28	2	3 6 56	7	8	4	33	2	2 4 36	7	3	4	39	2	1
5	W	11 50 47	7	14	4	28	3	5 7 57	7	9	4	33	3	4 5 37	7	4	4	38	3	2
6	T	11 51 12	7	15	4	28	4	2 8 53	7	10	4	33	3	59 6 33	7	5	4	38	3	56
7	F	11 51 38	7	16	4	28	5	20 9 41	7	11	4	33	5	16 7 20	7	6	4	38	5	11
8	S	11 52 4	7	17	4	28	sets	10 18	7	12	4	33	sets	7 58	7	7	4	38	sets	
9	M	11 52 31	7	18	4	28	4	20 10 58	7	13	4	33	4	26 8 38	7	8	4	38	4	34
10	M	11 52 58	7	19	4	28	5	26 11 40	7	14	4	33	5	33 9 20	7	9	4	38	5	40
11	T	11 53 26	7	20	4	28	6	31 ev. 18	7	15	4	33	6	37 9 58	7	10	4	38	6	44
12	W	11 53 54	7	21	4	28	7	52 1 2	7	16	4	33	7	57 10 42	7	11	4	38	8	3
13	T	11 54 22	7	22	4	28	9	10 1 47	7	16	4	33	9	14 11 27	7	11	4	38	9	18
14	F	11 54 51	7	23	4	28	10	17 2 33	7	17	4	33	10	20 ev. 13	7	12	4	38	10	22
15	S	11 55 20	7	24	4	29	11	41 3 25	7	18	4	34	11	42 1 5	7	13	4	39	11	43
16	M	11 55 48	7	25	4	29	morn	4 22	7	18	4	34	morn	2 2	7	13	4	39	morn	
17	M	11 56 18	7	26	4	29	0	53 5 25	7	19	4	34	0	53 3 5	7	14	4	40	0	53
18	T	11 56 48	7	26	4	29	2	5 6 35	7	19	4	34	2	4 4 15	7	14	4	40	2	2
19	W	11 57 18	7	26	4	30	3	18 7 42	7	20	4	35	3	15 5 22	7	15	4	41	3	12
20	T	11 57 48	7	27	4	30	4	31 8 48	7	20	4	35	4	27 6 28	7	15	4	41	4	22
21	F	11 58 17	7	27	4	31	5	43 9 44	7	21	4	36	5	37 7 24	7	15	4	42	5	32
22	S	11 58 47	7	28	4	31	rises	10 34	7	21	4	36	rises	8 14	7	16	4	42	rises	
23	M	11 59 17	7	28	4	32	4	31 11 24	7	22	4	37	4	38 9 4	7	16	4	43	4	45
24	M	11 59 47	7	28	4	32	5	33 morn	7	22	4	37	5	39 9 47	7	16	4	43	5	46
25	T	aftern'n	7	29	4	33	6	38 0 7	7	22	4	38	6	44 10 29	7	17	4	44	6	50
26	W	12 0 47	7	29	4	33	7	44 0 49	7	23	4	38	7	48 11 7	7	17	4	44	7	53
27	T	12 1 16	7	29	4	34	8	47 1 27	7	23	4	39	8	51 11 44	7	17	4	45	8	54
28	F	12 1 46	7	29	4	34	9	48 2 4	7	23	4	39	9	51 morn	7	18	4	45	9	53
29	S	12 2 15	7	30	4	35	10	49 2 42	7	23	4	40	10	50 0 22	7	18	4	46	10	52
30	S	12 2 45	7	30	4	36	11	50 3 22	7	24	4	41	11	50 1 2	7	18	4	47	11	50
31	M	12 3 13	7	30	4	37	morn	4 1	7	24	4	42	morn	1 41	7	19	4	48	morn	

God's sovereignty reaches to the whole man, extending no less to his *reason* than his *will*,—so that it well becomes man to deny himself universally, and yield up all to God. Wherefore, as we are bound to obey the law of God, notwithstanding the reluctancy of our will, so we are also to believe his word, though against the reluctancy of our reason.—*Bacon.*

Fashion has been well described as being "the race of the rich to get away from the poor, who follow as fast as they can."

Affliction is the only blessing that the Lord gives without requiring us to ask for it. And he gives it as a special token of his love.—*Bridges.*

A good Definition.—A quaint old writer defines egotism to be "suffering the private *I* to be too much in the public eye."

The Two Heavens.—To be *in* Christ is heaven *below*, and to be *with* Christ is heaven *above*.—*Dyer.*

Worth has been under-rated ever since wealth has been over-rated.

PARAGRAPHS FOR PREACHERS AND PASTORS.

Foxe thus describes the preaching of Bradford, the Reformer:—Sharply he opened and reproved sin; sweetly he preached Christ crucified; pithily he impugned heresy and error, and earnestly he persuaded to godly life.

You have nothing to do but save souls: therefore spend and be spent in this work. Observe, it is not your business to preach so many times, and to take care merely of this or that society, but to save as many souls as you can; to bring as many lost sinners as you possibly can to repentance, and with all your power to build them up in that holiness, without which they cannot see the Lord.—Wesley.

Of that devoted minister of Christ, Robert M'Cheyne, it is said, "If he passed a night in a strange place, he tried to bear the place especially on his soul at the mercy seat: and if compelled to take some rest from his too exhausting toils, his recreations were little else than a change of occupation, from one mode of glorifying God to another. In writing a note, however short, he sought to season it with salt.

In visiting the sick, three things should be steadily kept in view: the influence of what may be said upon the person, if dying; the influence it may have on him, should he recover; and the influence it may have on persons in health about him.

Many preachers study their sermons without studying the people to whom they are to preach them. Hence their preaching, though good in the main, is not suited to the tastes and wants of their hearers. They either speak of things at a distance, or else in such a way that the people do not feel themselves much interested in what is delivered. Their words do not come home, do not reach the heart and conscience; but fall, like pointless arrows, short of the mark. —T. Rutherford.

Hooker used to say, that the life of a pious clergyman is visible rhetoric; and Herbert that the virtuous life of a clergyman is the most powerful eloquence.

Will you stand by and see sinners gasping under the pangs of death, and say, God doth not require me to make myself a drudge to save them? Is this the voice of ministerial or Christian compassion, or rather of sensual laziness and diabolical cruelty.—Baxter.

When you preach, be real. Set your people before you in their numbers, their dangers, their capacities. Choose a subject, not to show yourself off, but to benefit them; and then speak straight to them, as you would beg your life, or counsel your son, or call your dearest friend from a burning house, in plain, strong, earnest words.—Bp. Wilberforce.

Nothing should enter into the composition of a sermon that is intended to magnify the speaker, or that will, in any way, mar the beauty or obscure the glory of the cross.

Were we more in the mount with God, our faces would shine more with men.—Leighton.

Remember Moses wist not that the skin of his face shone. Looking at our own shining face is the bane of the spiritual life and of the ministry. O for closest communion with God, till soul and body—head, face, and heart—shine with divine brilliancy; but O for a holy ignorance of our shining.—M'Cheyne.

How few ministers take care to know all their flock, that they may take heed to them all, and give unto each his portion in due season. How little is done in the way of catechising, personal instruction, and teaching from house to house; at least in that spirit and manner in which it must be done, in order to answer the great purposes for which it is intended. How few in that respect are instant in season and out of season, reproving, rebuking, and exhorting with all long-suffering and doctrine.

On a leaf in one of Mr. M'Cheyne's notebooks was written the following rule:—"When visiting in a family, whether ministerially or otherwise, speak particularly to the *strangers* about eternal things. Perhaps God has brought you together just to save that soul." And he refers to some instances in which God had seemed to honour a word spoken in this incidental way.

Steep your sermons in your heart before you preach them.—Bishop Felton.

Choose rather to teach than to charm, to convert than to be admired, to force tears than applause. Give up everything to secure the salvation of your hearers.—Gilbert.

The great secret of ruling a Church is to convince them that you love them, and say and do everything for their good.—Fuller.

METHODIST EPISCOPAL CHURCH.

CONFERENCES.	PREACHERS.			NUMBERS IN SOCIETY.					FOR MISSIONS.	
	Trav.	Sup.	Local.	Members	Probat.	Total.	Increase	Dec.	Dollars.	Ex. mem.
Baltimore	272	48	352	63,668	9,433	73,101	2,720	....	24,550	33 6-10
Philadelphia..	191	16	324	47,524	6,289	53,813	1,790	....	14,492	27
New-Jersey...	197	26	202	31,554	5,819	37,373	1,520	....	9,693	26
New-York	178	23	137	23,788	4,584	28,372	1,312	....	10,613	37 4-10
N. York East..	151	33	156	21,088	3,356	24,444	467	....	9,697	39 5-10
Providence...	109	23	82	12,380	1,824	14,704	140	....	5,727	39
New-England.	132	24	75	12,482	2,036	14,518	....	290	7,397	51
Maine.....	77	31	89	9,539	1,654	11,193	385	....	2,550	22 9-10
East Maine...	71	13	73	8,373	1,907	10,280	310	....	1,423	13 8-10
N. Hampshire.	81	27	94	8,869	1,897	10,766	632	....	2,203	20 4-10
Vermont	70	17	48	6,475	928	7,403	....	703	1,318	17 8-10
Troy	192	40	152	23,126	3,169	26,295	395	....	8,214	31 9-10
Black River...	140	25	162	16,786	2,532	19,318	....	35	2,609	13 5-10
Oneida	127	23	114	16,694	2,588	19,282	186	....	4,932	25 5-10
Genesee	105	14	126	10,201	1,317	11,518	206	....	5,613	48 8-10
East Genesee..	141	31	152	16,103	2,754	18,857	567	....	6,455	34 3-10
Erie.....	150	28	223	20,288	3,645	23,933	1,036	....	6,480	27 1-10
Wyoming.....	81	14	121	11,083	2,174	13,257	388	....	2,930	22
Pittsburgh....	165	27	224	30,830	4,367	35,197	1,123	....	9,914	28 2-10
West Virginia.	80	6	156	15,157	3,198	18,355	1,575	....	1,820	9 9-10
Ohio	131	8	240	27,580	2,466	30,046	....	655	10,367	24 5-10
Cincinnati....	170	20	238	29,721	2,604	32,325	486	....	12,484	38 6-10
Kentucky.....	15	2	23	1,846	532	2,378		....	355	15
North Ohio ..	174	20	250	25,675	3,548	29,223	1,853	....	11,600	39 7-10
Michigan.....	144	3	221	15,911	2,101	18,012	760	....	3,880	21 5-10
Indiana	87	4	164	17,637	3,319	20,956	....	4258	4,209	20
N. W. Indiana	78	8	129	12,218	1,993	14,211	1,277	....	3,654	24 9-10
North Indiana	98	3	186	15,897	3,418	19,315	2,725	....	2,897	15
S. E. Indiana.	101	4	153	17,778	2,932	20,710	1,343	....	6,551	30 6-10
Rock River...	168	19	241	18,540	3,598	22,138	1,681	....	4,299	19 4-10
Wisconsin	117	6	234	9,444	1,981	11,425	813	....	1,841	16 1-10
Iowa.....	102	1	200	13,948	2,477	16,425	2,768	....	1,023	6 2-10
Illinois.....	133	8	276	17,381	3,290	20,671	447	....	4,245	20 5-10
South. Illinois.	77	2	249	13,076	3,141	16,217	1,508	....	1,647	10 1-10
Missouri.....	46	3	63	3,774	725	4,499	534	....	134	3
Arkansas.....	36	..	30	1,312	465	1,777		....	92	5
Oregon.....	25	2	35	706	215	921	276	....	1,539	166
California.....	38	..	48	1,274	114	1,388	657	....	1,000	72
Liberia Miss..	24	4	19	1,194	115	1,309	52	....	....	.....
Total.....	4,474	606	6,061	651,411	104,505	755,916	31,910	5,941	210,447	27 8-10
Last year..	3,995	518	5,767	639,660	90,297	729,957	.....	....	.....	.....

The foregoing statistics are from the Minutes of 1853. Under the head of "Preachers," the first column includes only the effective travelling preachers, and the second includes both the supernumerary and superannuated. Most of the Conferences make distinction in their returns between the white and coloured members: the whole number reported is 27,876, of whom 16,089 are in Baltimore Conference, 8,885 in Philadelphia Conference, 1,309 in Liberia Conference, and 608 in New-Jersey Conference. The number of Indians, Germans, Swedes, etc., connected with our domestic missions, and included in the above table, will be found in the missionary statistics on another page.

BISHOPS OF THE METHODIST EPISCOPAL CHURCH.

Name.	Residence.	Entered the Ministry.	Elected Bishop.
Beverly Waugh....	Baltimore.....	Baltimore Conference, 1809	At Cincinnati, 1836
Thomas A. Morris..	Cincinnati.....	Ohio Conference.....1816	At Cincinnati, 1836
Edmund S. Janes...	New-York.....	Philadelphia Conf. 1830	At New-York, 1844
Levi Scott	Wilmington, Del.	Philadelphia Conf. 1826	At Boston, ...1852
Matthew Simpson..	Pittsburgh	Pittsburgh Conf.....1833	At Boston, ...1852
Osmon C. Baker....	Concord, N. H...	New-Hampshire Conf. 1839	At Boston, ...1852
Edward R. Ames....	Indianapolis.....	Illinois Conference,...1830	At Boston, ...1852

STATISTICAL ORDER OF THE CONFERENCES.

In this table the Conferences are arranged in the order in which they stand as respects the number of effective travelling preachers, the numbers in society, amount contributed to the Missionary Society, the average contributed to the missionary cause from each member, the number of Sunday Scholars, and the amount contributed during the year to the Sunday-School Union of the M. E. Church.

TRAV. PREACHERS.		NUMBERS IN SOCIETY.		RAISED FOR MISSIONS.		AVERAGE PER MEMBER.		SUNDAY SCHOLARS.		RAISED FOR S. S. UNION.	
Baltimore	272	Baltimore	73,101	Baltimore	$24,550	Oregon	166 cts.	Baltimore	39,451	New-Jersey	$1,275
New-Jersey	197	Philadelphia	51,813	Philadelphia	14,492	California	72	Philadelphia	36,490	New-York	1,242
Troy	192	New-Jersey	37,373	Cincinnati	12,484	New-England	51	New-Jersey	30,123	Philadelphia	864
Philadelphia	191	Pittsburgh	35,197	North Ohio	11,600	Genesee	48 8-10	North Ohio	26,893	Pittsburgh	601
New-York	178	Cincinnati	32,325	New York	10,613	North Ohio	39 7-10	Pittsburgh	25,128	N. York East.	421
North Ohio	174	Ohio	30,046	Ohio	10,367	N. York East.	39 5-10	Ohio	24,589	Cincinnati	343
Cincinnati	170	North Ohio	29,223	Pittsburgh	9,914	Providence	39	Cincinnati	22,153	Providence	332
Rock River	168	New York	28,372	N. York East.	9,097	Cincinnati	38 6-10	Erie	21,434	N. England	315
Pittsburgh	165	Troy	26,295	New-Jersey	9,093	New-York	37 4-10	New-York	20,159	Ohio	291
N. York East.	151	N. York East.	24,444	Troy	8,214	Ohio	34 6-10	N. York East.	18,575	Baltimore	267
Erie	150	Erie	23,933	New-England	7,397	East Genesee	34 3-10	Rock River	17,293	Genesee	232
Michigan	144	Rock River	22,128	S. E. Indiana	6,551	Baltimore	33 6-10	Troy	16,402	Troy	242
East Genesee	141	Indiana	20,956	Erie	6,480	Troy	31 2-10	East Genesee	15,938	East Genesee	230
Black River	140	S. E. Indiana	20,710	East Genesee	6,455	S. E. Indiana	30 6-10	Michigan	15,758	Black River	208
Illinois	133	Illinois	20,671	Providence	5,727	Pittsburgh	28 9-10	New-England	15,011	N. Hampshire	191
New-England	132	Black River	19,318	Genesee	5,613	Erie	27 1-10	North Indiana	14,980	North Ohio	190
Ohio	131	North Indiana	19,315	Oneida	4,992	Philadelphia	27	S. E. Indiana	13,992	North Indiana	189
Oneida	127	Oneida	19,282	Rock River	4,299	New-Jersey	26	Wyoming	12,176	Michigan	172
Wisconsin	117	East Genesee	18,857	Illinois	4,245	Oneida	25 5-10	Providence	11,775	Erie	163
Providence	109	West. Virginia	18,355	Indiana	4,209	N. W. Indiana	24 9-10	Illinois	11,582	S. E. Indiana	149
Genesee	105	Michigan	18,012	Michigan	3,880	Maine	22 9-10	Indiana	11,015	Vermont	144
Iowa	102	S. E. Indiana	16,405	N. W. Indiana	3,654	Wyoming	22	Genesee	11,005	East Maine	141
S. E. Indiana	101	S. Illinois	16,217	Wyoming	2,930	Michigan	21 5-10	Oneida	10,391	Maine	130
North Indiana	98	Providence	14,704	N. Indiana	2,897	Illinois	20 5-10	Black River	9,858	Indiana	126
Indiana	87	New-England	14,518	Black River	2,609	N Hampshire	20 4-10	Wisconsin	9,459	Black River	125
N. Hampshire	81	N. W. Indiana	14,211	Maine	2,550	Indiana	20	N. Hampshire	9,067	Illinois	124
Wyoming	81	Wyoming	13,257	N. Hampshire	2,203	Rock River	19 4-10	N. W. Indiana	8,854	Wisconsin	113
West. Virginia	80	Genesee	11,518	Wisconsin	1,841	Vermont	17 8-10	Iowa	8,714	S. Illinois	103
N. W. Indiana	78	Wisconsin	11,425	West. Virginia	1,820	Wisconsin	16 1-10	S. Illinois	8,405	N. W. Indiana	101
Maine	77	Maine	11,193	S. Illinois	1,647	N. Indiana	15	West. Virginia	7,247	Iowa	98
S. Illinois	77	N. Hampshire	10,766	Oregon	1,539	Kentucky	15	Maine	6,181	West. Virginia	87
East Maine	71	East Maine	10,028	East Maine	1,423	East Maine	13 8-10	East Maine	5,669	Liberia	77
Vermont	70	Vermont	7,493	Vermont	1,318	Black River	13 5-10	Vermont	5,543	Oneida	46
Missouri	46	Missouri	4,499	Iowa	1,023	S. Illinois	10 1-10	California	1,564	Iowa	31
California	38	Kentucky	2,378	California	1,000	West. Virginia	9 9-10	Oregon	851	Arkansas	11
Arkansas	36	Arkansas	1,777	Kentucky	355	Iowa	9 4-10	Liberia	731	Missouri	8
Oregon	25	California	1,388	Missouri	134	Arkansas	5	Missouri	677	Oregon	3
Liberia	24	Liberia	1,309	Arkansas	92	Missouri	3	Arkansas	652	Kentucky	
Kentucky	17	Oregon	921	Liberia		Liberia	..	Kentucky	618	California	

PLAN OF EPISCOPAL VISITATION.

Time.	Conferences.	Bishops.	Time.	Conferences.	Bishops.
Feb. 15	California.....	Baker.	July 18	Oneida.....	Baker.
March 7	Baltimore.....	Waugh.	August 15	East Genesee.....	Baker.
" 16	Oregon.....	Baker.	" 22	North Ohio.....	Scott.
" 28	Philadelphia.....	Waugh.	" 29	Wisconsin.....	Janes.
April 4	Providence.....	Scott.	Sept. 5	Genesee.....	Baker.
" 11	New-Jersey	Ames.	" 5	Ohio	Morris.
" 11	New-England ...	Simpson.	" 5	North-west Indiana	Scott.
May 2	New-Hampshire.	Janes.	" 12	Michigan.....	Ames.
" 9	New-York.....	Ames.	" 12	Rock River.....	Janes.
" 9	Troy.....	Simpson.	" 12	Indiana	Simpson.
" 16	New-York East..	Scott.	" 19	North Indiana.....	Scott.
" 23	Maine.....	Simpson.	" 26	Cincinnati.....	Morris.
" 30	Black River.....	Waugh.	" 26	Iowa.....	Janes.
" 30	Vermont.....	Ames.	" 26	Southern Illinois...	Simpson.
" 31	Western Virginia	Morris.	October 3	South-east Indiana.	Scott.
June 6	East Maine.....	Baker.	" 10	Illinois.....	Janes.
" 13	Pittsburgh	Morris.	" 11	Kentucky.....	Morris.
" 20	Wyoming	Ames.	" 11	Missouri.....	Simpson.
July 11	Erie.....	Morris.	Nov. 1	Arkansas.....	Simpson.

BOOK-CONCERN OF THE METHODIST EPISCOPAL CHURCH.

NEW-YORK.—THOMAS CARLTON, Book Agent: ZEBULON PHILLIPS, Assist't Book Agent.
JOHN M'CLINTOCK, D. D., Editor of the Quarterly Review and General Books.
THOMAS E. BOND, Sen., M. D., Editor of the Christian Advocate and Journal.
DANIEL P. KIDDER, D. D., Editor of the Sunday-School Advocate and S. S. Books.
ABEL STEVENS, M. A., Editor of the National Magazine and the Tract department.
CINCINNATI.—LEROY SWORMSTEDT, Book Agent; ADAM POE, Assistant Book Agent.
CHARLES ELLIOTT, D. D., Editor of the Western Christian Advocate.
DAVIS W. CLARK, D. D., Editor of the Ladies' Repository and the General Books.
WILLIAM NAST, D. D., Editor of the Christian Apologist and of German Books.
AUBURN, N. Y.—WILLIAM HOSMER, Editor of the Northern Christian Advocate.
PITTSBURGH, PA.—HOMER J. CLARK, D. D., Editor of Pittsburgh Christian Advocate.
CHICAGO, ILL.—JAMES V. WATSON, Editor of the North-Western Christian Advocate.
SAN FRANCISCO.—..... ....., Editor of the California Christian Advocate.

TRACT SOCIETY OF THE METHODIST EPISCOPAL CHURCH.

Office 200 Mulberry-street, New-York.

REV. JESSE T. PECK, D. D., Cor. Secretary; J. B. EDWARDS, Treasurer.
REV. L. SWORMSTEDT, Assistant Treasurer, Cincinnati, O.

THE first annual report, published at the close of 1853, states that there were then 36 conference auxiliaries; and one foreign auxiliary at Bremen, Germany; 13 conference agents, whose fields of operation embraced over twenty conferences. The conference auxiliaries had in their service 87 colporteurs, and the number was steadily increasing.

The list of the Society's Tracts numbered 624, of which 114 were new ones published during the year. The list of Tract Volumes had also largely increased, numbering 66. Several German Tracts and Volumes had been published; and the Catechisms and some other works translated into Swedish and Danish.

During the year 6,891,240 pages of Tracts had been printed in New-York, Cincinnati, and Bremen, of which more than one fourth were in the German language. Of the Tract Volumes 134,000 were printed, of which more than 100,000 had been sold.

The auxiliary society in Bremen has been very efficient and successful. They have published 46 Tracts on general religious subjects, and five on Methodism; with several pamphlets and books, among which are Jacoby's Compendium of Methodism, an octavo of 388 pages, and a selection of Wesley's Sermons in one volume.

MISSIONARY SOCIETY OF THE METHODIST EPISCOPAL CHURCH.

Office 200 Mulberry-street, New-York.

REV. JOHN P. DURBIN, D. D., Cor. Secretary; REV. T. CARLTON, Treasurer.
REV. LEROY SWORMSTEDT, Assistant Treasurer, Cincinnati, O.

WE give below a summary of the Society's missions, both Foreign and Domestic, brought down to the close of 1853. The DOMESTIC Missions embrace the English, Indian, German, Swedish, Norwegian, Welsh, and French missions in the United States. The FOREIGN Missions are in Germany, Liberia, China, France, Norway, and South America. ENGLISH DOMESTIC MISSIONS. These are connected with the regular work, and are to be found in almost every Conference. The preachers, either partially or wholly supported by the Society, number 500, who are employed on nearly as many circuits and stations, on which are about 43,000 members and probationers.

INDIAN MISSIONS.	Missions.	PREACHERS		NUMBERS IN SOCIETY.		
		Trav.	Local	Memb.	Prob.	Total.
Black River Conference	2	2	.	32	14	46
Oneida Conference.....	2	2	1	72	12	84
Michigan Conference...	6	6	6	701	63	764
Wisconsin Conference..	3	3	1	166	..	166
Missouri Conference...	3	4	3	97	38	135
Arkansas Conference...	1	1	.	...	..	...
Total.....	17	18	11	1,068	127	1,195

The report for Wisconsin Conference makes no distinction between members and probationers. The mission in Arkansas is a new one just commenced among the Cherokees, and we have seen as yet no report from it.

GERMAN MISSIONS.	Missions.	PREACHERS		NUMBERS IN SOCIETY.			Sunday Schools.	Officers and Teachers.	Scholars.	Volumes in Libraries.
		Trav.	Local	Memb.	Prob.	Total.				
1. New-York District	71	17	11	745	328	1,073	27	302	1,722	3,737
2. Pittsburgh District	10	13	7	928	157	1,085	15	174	547	2,173
3. Cincinnati District	12	13	13	1,050	195	1,245	16	167	647	1,594
4. North Ohio District	9	14	6	697	221	918	29	160	954	2,318
5. N. Indiana District	8	12	6	404	144	548	9	71	243	626
6. S. Indiana District.	12	13	8	1,413	337	1,750	22	160	623	1,227
7. Quincy District ...	9	11	5	627	117	744	15	122	471	858
8. St. Louis District..	12	13	11	743	136	879	15	134	459	1,254
9. Missouri District..	12	13	20	785	184	969	20	103	395	613
10. Iowa District	10	13	6	519	135	654	17	124	398	650
11. Wisconsin District	10	15	6	482	263	745	16	135	540	1,173
Total	121	147	99	8,393	2,217	10,610	201	1,652	6,999	16,523

SCANDINAVIAN.	Missions.	PREACHERS		NUMBERS IN SOCIETY.		
		Trav.	Local	Memb.	Prob.	Total.
New-York Conference..	1	1	1	40	55	95
Erie Conference	1	1	.	12	20	32
N. W. Indiana Con....	1	.	.	..	107	107
Rock River Conference.	2	6	5	244	216	460
Iowa Conference.....	2	1	.	25	5	30
Wisconsin Conference.	1	2	2	141	54	195
Total	8	11	8	462	459	919

This table embraces both the Swedes and Norwegians, whose languages, though not identical, are so nearly alike that they can understand each other pretty well. The Swedes are most numerous.

FRENCH MISSIONS. In DETROIT there is 1 missionary, 1 local preacher, and 23 in society. In ST. LAURENCE MISSION, Black River Conference, 1 local preacher, and 23 in society. In New-York there is a French class of 9 members.

WELSH MISSIONS. Of these there is one in each of these conferences—Black River, Oneida, Pittsburgh, Ohio, Cincinnati, North Ohio, and Wisconsin. The Minutes for 1853 report 241 members, 13 probationers, and 7 local preachers.

LIBERIA. The number of preachers and members in this mission is given among the statistics of the conferences, and the Sunday-school report will be found in the Sunday-School Union statistics. The Missionary Society also sustains 20 day schools for the colonists, in which are 513 pupils; and 7 schools for the natives, which have 127 pupils. Arrangements are also made for the instruction of native youth by introducing them into the families of the missionaries.

CHINA. At the close of 1853 we had here but two missionaries; one having in the course of the year withdrawn from our Church, and another returned home on account of failing health. Others are expected to be sent out soon. There is reason to hope that the political revolution now in progress will result in opening a door for the entrance of the gospel into the interior of that country.

GERMANY. Rev. L. S. Jacoby is the superintendent of our missions in Germany. We have there 5 missionaries, 6 assistant missionaries, and 5 colporteurs. The number of members at some of the appointments is not given; the whole number reported is 317; a full report would probably show 400. The number of members reported is very far from showing the full results of this mission: for instance, Bremer-haven circuit reports 36 members, but during the year 31 members had removed, most of them to the United States. There are several flourishing and efficient Sunday schools connected with the mission.

FRANCE. In this country the Society operates through the agency of the French Wesleyan Conference. There were several young men prepared to enter into the work, but the conference were not able to sustain them; our Missionary Society therefore made such appropriations to the French Conference as enabled them to enlist the services of these young brethren. The prospects of Methodism in France, especially in the south, are very favourable.

NORWAY. This is a new mission. A Norwegian sailor, Olof P. Peterson, was converted through the instrumentality of Rev. O. G. Hedstrom, of the Swedish Bethel Ship, New-York. Some time after he was sent as a missionary among his countrymen in the Western States, and after labouring there for a while with great acceptance he sailed in October, 1853, as a missionary to his native country. A letter from him, dated March, 1854, states that he had been labouring in several places, and not without good effect; as God had blessed his ministry to the conversion of twelve persons, who were living a truly Christian life.

SOUTH AMERICA. Rev. G. D. Carrow has been sent to Buenos Ayres. The state of the mission is about the same as at the last report.

APPROPRIATIONS FOR 1854. The General Missionary Committee, the Board of Managers, and the Bishops, at a joint meeting made the following appropriations for the service of the missions during the year 1854:—

Domestic Missions: for the English missions, under the care of the several annual conferences, $107,050; Indian missions, $13,440; German missions in the United States, $46,850; Swedish, Norwegian, Welsh, and French missions in the United States, $12,850; contingent for missions to the Chinese in California, $2,000; contingent expenses, $353.

Foreign Missions: for Liberia, $32,957; China, $12,000; Germany, $10,000; France, in aid of the Methodist missions, $5,000; Norway, etc., $2,000; Buenos Ayres, $1,000; to renew the mission in Montevideo, South America, $2,000; to commence a mission in India, $7,500; to commence a mission in the East, $5,000.

The appropriations for the Domestic missions amount to $182,543; and for the Foreign field, $77,457; making a total of $260,000.

The contributions to the missionary treasury during the year 1853 amounted to $228,427; the reports from the conferences for 1854, so far as heard from, leave no reason to doubt that the receipts for that year will be fully equal to the amount appropriated as above, viz.: $260,000.

METHODIST COLLEGES AND UNIVERSITIES

IN CONNEXION WITH THE METHODIST EPISCOPAL CHURCH.

Name.	Location.	President.	An. exp.
Wesleyan University.....	Middletown, Conn...	A. W. Smith, LL. D.....	$120 00
Dickinson College.....	Carlisle, Penn.....	Charles Collins, D. D.....	132 25
Genesee College.....	Lima, N. Y.....	Joseph Cummings, D. D ..	.....
Indiana Asbury University..	Greencastle, Ind.....	Lucien W. Berry, D. D....	80 00
Allegheny College.....	Meadville, Penn.....	John Barker, D. D.....	.....
Ohio Wesleyan University ..	Delaware, Ohio.....	Edward Thomson, D. D...	90 00
M'Kendree College.....	Lebanon, Ill.....	Peter Akers, D. D.....	100 00
Lawrence University.....	Appleton, Wis.....	Edward Cook, D. D.....	.....
Illinois Wesleyan University.	Bloomington, Ill.....	.....	86 00
Methodist Biblical Institute.	Concord, N. H.....	.....	.....
University of the Pacific.....	Santa Clara, Cal.....	M. C. Briggs, M. A.....	.....

SUNDAY-SCHOOL UNION OF THE M. E. CHURCH.

Office 200 Mulberry-street, New-York.

Rev. D. P. KIDDER, D. D., Cor. Secretary; S. J. GOODENOUGH, Treasurer.

CONFERENCES.	Schools	Offic. & Teach.	Scholars	No. in Inf. Classes	Vols. in Libraries	S.S. Adv. taken	Raised for S. S. Union	Grants from S. S. Union
Baltimore	593	8,002	39,451	4,362	102,383	5,547	$267 00	$305 00
Philadelphia.....	420	6,122	36,490	4,774	102,233	5,313	864 00	146 00
New-Jersey.....	446	5,613	30,123	2,714	88,261	7,006	1,275 00	220 00
New-York	346	3,737	20,159	2,055	60,361	5,492	1,242 00	315 00
New-York East ...	200	3,044	18,575	2,906	57,849	6,267	421 00	87 00
Providence	139	2,000	11,775	1,290	42,734	4,449	332 00	45 00
New-England.....	134	2,261	15,011	2,409	44,273	4,651	315 00	91 00
Maine	101	1,208	6,181	138	22,035	1,956	130 00	36 00
East Maine	105	1,074	5,669	260	18,526	1,834	141 00	117 00
New-Hampshire ..	118	1,358	9,067	416	26,169	2,723	191 00	145 00
Vermont	96	873	5,543	415	16,814	1,225	144 00	57 00
Troy.....	335	3,439	16,402	1,670	56,005	6,899	242 00	193 00
Black River.....	238	2,279	9,858	660	25,856	2,347	125 00	202 00
Oneida	224	2,239	10,391	656	30,785	2,871	46 00	74 00
Wyoming.....	281	2,546	12,176	1,043	36,706	1,630	98 00	172 00
East Genesee	327	3,512	15,938	1,788	45,038	3,719	230 00	211 00
Genesee	224	2,321	11,005	873	28,708	3,135	252 00	155 00
Erie	450	4,988	21,434	1,563	65,592	3,183	163 00	141 00
Pittsburgh.....	401	5,258	25,128	2,925	73,468	2,881	601 00	105 00
Western Virginia .	196	1,703	7,247	920	17,864	776	87 00	200 00
Ohio.....	460	5,001	24,589	2,751	75,449	3,218	291 00	85 00
Cincinnati	389	4,208	22,153	336	64,827	3,431	343 00	92 00
Kentucky.....	14	139	618	50	2,433	192	... ..	15 00
North Ohio	486	5,604	26,893	3,030	82,652	4,141	190 00	330 00
Michigan.....	410	3,450	15,758	1,189	48,493	2,705	172 00	476 00
Indiana.....	223	1,824	11,015	1,095	34,178	1,108	126 00	75 00
Northwest Indiana	181	1,585	8,854	509	23,289	1,213	101 00	70 00
North Indiana....	297	3,257	14,980	1,056	40,210	1,189	189 00	173 00
Southeast Indiana.	250	2,679	13,992	1,096	39,636	1,841	149 00	71 00
Rock River	369	3,371	17,293	1,739	48,653	2,984	208 00	309 00
Wisconsin	238	1,961	9,498	547	3,084	1,719	113 00	418 00
Iowa	181	1,608	8,714	1,022	18,150	738	31 00	343 00
Illinois.....	279	2,176	11,582	2,165	32,217	1,382	124 00	143 00
Southern Illinois..	210	1,661	8,465	548	25,574	734	103 00	255 00
Missouri.....	21	127	677	163	1,815	110	8 00	24 00
Arkansas	25	131	652	101	1,984	....	11 00	50 00
Oregon	34	186	851	.....	2,553	264	3 00	... ..
California.....	45	334	1,564	153	6,686	514	... ..	35 00
Liberia	20	120	731	.....	1,643	....	... ..	100 00
Total.....	9,427	102,579	523,890	51,264	1,523,187	106,639	$9,360 00	$6,081 00

All communications on the general business of the Union, should be addressed to the Corresponding Secretary. Funds should be remitted to the Treasurer, or to J. M. Phillips, at the Methodist Book Rooms, Cincinnati; to William M. Doughty, Chicago; or to James P. Magee, Boston.

METHODIST SEMINARIES.

IN CONNEXION WITH THE ANNUAL CONFERENCES OF THE METHODIST EPISCOPAL CHURCH.

Name.	Location.	Principal.
Amenia Seminary	Amenia, New-York	Andrew J. Hunt, M. A.
Asbury Seminary	Chagrine Falls, Ohio	Roderick Norton.
Bakersfield Academy	Bakersfield, Vermont	Henry J. Moore, M. A.
Baldwin Institute	Berea, Ohio	Alexander Nelson, B. A.
Baltimore Female College	Baltimore, Maryland	N. C. Brooks, M. A.
Brookville College	Brookville, Indiana	John W. Locke.
Charlotte Boarding Academy	Charlotte, New-York	S. I. Ferguson.
Danville Seminary	Danville, Illinois	O. S. Munsell, M. A.
Dickinson Seminary	Williamsport, Penn	Thomas H. Bowman.
East Maine Conference Seminary	Bucksport, Maine	Loren L. Knox, M. A.
Falley Seminary	Fulton, New-York	J. R. French, M. A.
Female Collegiate Institute	Newbury, Vermont	J. E. King, M. A.
Flushing Female Institute	Flushing, Long Island	William H. Gilder, M. A.
Fort Wayne Female College	Fort Wayne, Indiana	S. Brenton, M. A.
Genesee Wesleyan Seminary	Lima, New-York	Schuyler Seager, M. A.
Georgetown Seminary	Georgetown, Illinois	J. P. Johnson, M. A.
Gouverneur Wesleyan Seminary	Gouverneur, New-York	E. C. Bruce.
Greenfield Seminary	Greenfield, Ohio	James G. Blair, M. A.
Hempstead Seminary	Hempstead, Long Island	C. Rutherford, M. A.
Illinois Female College	Jacksonville, Illinois	James F. Jaquess, M. A.
Indiana Asbury Female College	New-Albany, Indiana	Edward Cooper, M. A.
Indiana Female College	Indianapolis	Thomas H. Lynch, D. D.
Jonesville Academy	Jonesville, New-York	Hiram A. Wilson, M. A.
Maine Wesleyan Seminary	Kent's Hill, Maine	Henry P. Torsey, M. A.
Missouri Conference Seminary	Jackson, Missouri	Werter R. Davis, M. A.
Mount Pleasant Collegiate Institute	Mount Pleasant, Iowa	James M'Doual.
Newark Wesleyan Institute	Newark, New-Jersey	B. Starr, M. A.
New-Hampshire Conf. Seminary	Northfield, N. Hampshire	James E. Latimer, M. A.
New-York Conference Seminary	Charlotteville, New-York	Alonzo B. Flack, B. A.
N. W. Virginia Academy	Clarksburg, Virginia	Alexander Martin.
Oakland Female Seminary	Hillsboro', Ohio	Joseph M'D. Matthews.
Ohio Wesleyan Female College	Delaware, Ohio	Oran Faville, M. A.
Olin and Preston Institute	Blacksburg, Virginia	William R. White.
Oneida Conference Academy	Cazenovia, New-York	Henry Bannister, D. D.
Oregon Institute	Salem, Oregon	Francis S. Hoyt, B. A.
Paris Methodist Seminary	Paris, Illinois	J. H. Moore, M. A.
Pennington Male Seminary	Pennington, New-Jersey	J. Townley Crane, M. A.
Pennington Female Seminary	Pennington, New-Jersey	Miss Malona Stevens.
Portland Academy	Portland, Oregon	P. S. Buchanan.
Preparatory School	Middletown, Connecticut	Daniel H. Chase, M. A.
Providence Conference Academy	East Greenwich, R. Island	George M. Quereau, M. A.
Rock River Seminary	Mount Morris, Illinois	D. J. Pinckney, M. A.
Shelby Seminary	Shelbyville, Illinois	O. W. Jerome, B. A.
South Illinois Conf. Fem. Academy	Belleville, Illinois	Miss Martha Martin.
Springfield High School	Springfield, Ohio	John W. Weakly,
Troy Conference Academy	West Poultney, Vermont	J. F. Walker.
Wesleyan Academy	Wilbraham, Mass	Minor Raymond.
Wesleyan Female College	Cincinnati, Ohio	P. B. Wilbur, M. A.
Wesleyan Female Coll. Institute	Wilmington, Delaware	George Loomis, M. A.
Wesleyan Female Institute	Staunton, Virginia	James A. M'Auley, M. A.
Wesleyan Seminary	Albion, Michigan	Clark T. Hinman, D. D.
Wesleyan Seminary	Springfield, Vermont	Franklin O. Blair.
Wesleyan Seminary	Peoria, Illinois	George L. Little, B. A.
Whitewater Female College	Centreville, Indiana	Cyrus Nutt, D. D.
Worthington Female Seminary	Worthington, Ohio	Oliver M. Spencer, M. A
Wyoming Seminary	Kingston, Pennsylvania	Reuben Nelson, M. A.
Xenia Female Seminary	Xenia, Ohio	Asbury Lowrey, M. A.

THE METHODIST EPISCOPAL CHURCH in CANADA has two bishops—JOHN REYNOLDS and PHILANDER H. SMITH; and two conferences—the Niagara and Bay of Quinte. It has 7 districts; 67 circuits and stations; 120 travelling preachers, of whom 12 are superannuated; 144 local preachers, and 8,850 members. They publish a weekly paper—the Canada Christian Advocate—of which the REV. GIDEON SHEPARD is editor.

METHODIST EPISCOPAL CHURCH, SOUTH.

CONFERENCES.	PREACHERS.			CHURCH-MEMBERS.			CONTRIBUTIONS.		
	Trav.	Sup.	Local	Whites.	Col. & In.	*Total.*	Missions	S. Sch'ls.	Bib.Soc.
Kentucky	75	10	220	18,677	5,703	24,380	$2,890	$931	$197
Western Virginia	35	2	200	6,524	....	6,524	....	....	...
Louisville	81	6	219	18,399	4,810	23,209	3,247	1,221	2,161
Missouri	60	2	87	11,821	1,226	13,047	1,869	479	...
St. Louis	75	6	161	11,716	830	12,546	1,398	291	271
Tennessee	158	7	387	33,336	7,600	40,936	7,719	678	...
Holston	88	9	332	37,454	3,881	41,335	3,773	447	...
Memphis	133	7	411	29,498	7,267	36,765	14,577	503	229
Mississippi	82	8	201	12,798	8,787	21,585	....	476	...
Louisiana	47	3	92	4,875	5,115	9,990	10,885	1,868	226
Virginia	134	5	190	32,803	6,244	39,047	7,344	1,275	618
North Carolina	96	10	194	27,665	10,799	38,464	5,679	464	262
South Carolina	118	10	226	32,328	40,356	73,184	22,087	722	...
Georgia	149	19	538	48,382	18,112	66,494	16,827	1,934	4,953
Alabama	148	10	458	35,587	17,409	52,996	20,130	811	1,348
Florida	45	..	83	5,487	3,525	9,012	2,427	238	...
Arkansas	69	3	201	12,892	2,758	15,650	1,273	252	...
Indian Mission	31	..	51	106	3,277	3,383	1,008	....	...
Texas	53	2	86	4,761	1,386	6,147	3,044	335	...
East Texas	40	4	111	6,955	908	7,863	720	88	...
Pacific	24	1	7	294	....	294	731	125	...
Total	1,741	124	4,455	392,858	149,993	542,851	127,628	13,133	10,265

From the Minutes of 1853; those for 1854 not received.

BISHOPS OF THE METHODIST EPISCOPAL CHURCH, SOUTH.

Name.	Elected Bishop.	Name.	Elected Bishop.
Joshua Soule	At Baltimore 1824	George F. Pierce.	At Columbus, Ga. 1854
James O. Andrew.	At Cincinnati 1832	H. H. Kavanaugh.	At Columbus, Ga. 1854
William Capers.	At Petersburgh 1846	John Early	At Columbus, Ga. 1854
Robert Paine	At Petersburgh 1846	.....	.....

BOOK CONCERN OF THE METHODIST EPISCOPAL CHURCH, SOUTH.

NASHVILLE.—E. Stevenson, D. D., Book Agent; F. A. Owen, Assistant Book Agent.
T. O. Summers, D. D., General Editor of Books, Tracts and Sunday-school Books.
J. B. M'Ferrin, Editor of Nashville and Louisville Christian Advocate.
L. D. Huston, Editor of Sunday-School Visitor and Ladies' Companion.
CHARLESTON.—Edward H. Myers, Editor of the Southern Christian Advocate.
RICHMOND.—Leroy M. Lee, D. D., Editor of the Richmond Christian Advocate.
David S. Doggett, D. D., Editor of the Southern Methodist Quarterly Review.
KNOXVILLE.—Samuel Patton, D. D., Editor of the Holston Christian Advocate.
HOUSTON.—C. C. Gillespie, Editor of the Texas Christian Advocate.
ST. LOUIS.—R. M'Anally, Editor of the St. Louis Christian Advocate.
NEW-ORLEANS.—H. N. M'Tyeire, Editor of the New-Orleans Christian Advocate.
MEMPHIS.—J. E. Cobb, Editor of the Memphis and Arkansas Christian Advocate.
SAN FRANCISCO. Jesse Boring, D. D., Editor of the Christian Observer.

MISSIONARY SOCIETY OF THE M. E. CHURCH, SOUTH.

Rev. E. W. SEHON, D. D., Secretary; W. R. ELLISTON, Esq., Nashville, Treasurer.

This Society has, in the *destitute portions of the regular work*, 109 missionaries; 24,809 white, and 1,267 coloured members; 141 Sunday schools, and 5,411 scholars.
Among the *people of colour*, 117 missionaries; 62 churches; 34,844 coloured members; and 17,241 children under religious instruction. In *China*, 3 missionaries.
On their *Indian* missions they have 28 missionaries; 4,232 members; 34 Sunday schools, in which are 1,394 scholars; and 9 manual labour institutions, with 490 pupils.
Among the *Germans*, 11 missionaries, 589 members, 6 Sunday schools, and 273 scholars.

BRITISH WESLEYAN METHODIST CHURCH

AND ITS ASSOCIATED BODIES.

Divisions.	President in 1853.	Circuits.	Preachers.		Members.
			Trav.	Sup.	
BRITISH CONFERENCE.	John Lomas.....	450	994	190	270,965
IRISH CONFERENCE....	John Scott, D. D.....	72	124	36	19,608
FRENCH CONFERENCE.	Charles Cook, D. D..	14	19	1	1,000
CANADA CONFERENCE.	Enoch Wood, D. D....	144	197	22	30,324
FOREIGN MISSIONS.....	.....	309	370	9	98,945

GEOGRAPHICAL DISTRIBUTION.

Countries.	Prs.	Memb.	Countries.	Prs.	Memb.	Countries.	Prs.	Memb.
England.....	1,054	247,288	Spain.....	1	67	Feejee Islands.	15	2,526
Wales.....	79	14,357	West Africa.....	19	8,021	Br. West Indies	87	47,715
Scotland.....	23	2,270	South Africa.....	41	4,300	Hayti.....	6	429
Ireland.....	160	19,608	India.....	14	428	Canada East..	22	3,740
Isle of Man.....	6	2,740	Ceylon.....	22	1,709	Canada West..	219	30,324
Shetland Isles..	7	1,341	China.....	3	16	Nova Scotia...	35	5,779
Channel Islands	15	2,969	Australia.....	39	4,382	N. Brunswick..	33	3,973
France	18	1,000	V. Diemen's Land	5	750	Newfoundland	14	2,413
Switzerland....	2		New-Zealand.....	20	4,316	Huds. Bay Ter.	1	120
Germany	..	1,100	Friendly Islands..	12	7,161	Total.....	1,962	420,842

The Wesleyans have in Great Britain 4,275 Sunday Schools; 82,204 teachers; and 441,741 scholars. Day-schools: 56 for boys, 49 for girls, 231 for both sexes, and 33 infant schools; making a total of 369 day-schools, in which are 37,972 pupils.

WESLEYAN METHODIST MISSIONARY SOCIETY.

From the Report presented at the annual meeting in May, 1854, we learn that the Society missions embrace 367 principal stations or circuits, connected with which are 3,116 chapels and other preaching places, which are supplied by 507 missionaries and assistant missionaries, who are aided in their work by 703 paid agents, as catechists, interpreters, day-school teachers, &c.; and by 8,779 unpaid agents, as local preachers, Sunday-school teachers, &c. The number of Church-members on these missions is 110,228, besides 4,873 remaining on probation. The number of scholars in the Sabbath and week-day schools is 78,811. The localities of missions are indicated in the preceding table. The income for the year amounted to $554,000; its expenditures were about the same.

PRIMITIVE METHODIST CHURCH. In June, 1853, there were reported 303 circuits and stations, a few of which are in British North America; 568 travelling, and 9,594 local preachers; 1,789 chapels belonging to the connexion, and 3,565 rented chapels and other preaching places; 6,767 class-leaders, and 108,933 Church-members. They had also 1,535 Sunday schools, 22,792 teachers, and 121,394 scholars.

NEW CONNEXION METHODISTS, (often called Kilhamites.) This society, which originated in 1795, had at the Conference for 1853, in Great Britain 16,870 members; in Ireland, 745; and in Canada, 4,250: making a total of 21,065.

WESLEYAN ASSOCIATION. Originated in 1835. Have in Great Britain and the Colonies 94 travelling preachers; 1,074 local preachers; 335 chapels; 164 other preaching places; 1,292 class-leaders; 19,053 members; 319 Sunday schools; 43,950 scholars.

BIBLE CHRISTIANS. This branch of British Methodism has been in existence thirty-five years. At the Conference of 1853 they reported 148 travelling and 1,241 local preachers; 472 chapels; 15,612 church members; 17,030 scholars in Sunday schools. These statistics include their missions in Canada and Australia.

PRINCIPAL RELIGIOUS DENOMINATIONS
IN THE UNITED STATES.

NAMES.	CHUR.	MIN.	MEMB.	NAMES.	CHUR.	MIN.	MEMB.
Methodist Episcopal . .	. . .	5,080	755,916	Presbyterian, Assoc'te	250	114	18,157
M. E. Church, South	. . .	1,803	573,252	Associate Reformed	332	219	26,340
Protestant	841	807	65,008	Others	530	293	45,500
African	. . .	193	26,746	Congregational, Orth.	1,971	1,687	197,196
Others	. . .	. . .	23,000	Reformed, Dutch . . .	296	309	34,586
Baptists, Regular	9,659	6,259	776,370	German Reformed . . .	260	273	75,000
Campbellites	1,898	848	118,618	Protestant Episcopal .	1,350	1,650	100,000
Anti-Mission	1,803	918	66,507	Lutheran	1,604	663	200,000
Free-Will	1,173	905	51,775	United Brethren	1,800	250	67,000
Christian (Unitarian)	607	498	33,040	Evangel. Assoc. (Ger.)	190	300	17,000
Presbyterian, Old Sch'l	2,733	2,039	210,414	Unitarian (Cong.) . . .	249	202	13,550
New School	1,602	1,527	140,652	Mennonites	400	250	50,000
Cumberland	480	350	50,000	Roman Catholic	1,411	1,421	1,600,000

STATISTICS OF CHURCH EDIFICES.
FROM THE LAST CENSUS.

DENOMINATIONS.	No. of Churches	Aggregate accommod.	Average value.	DENOMINATIONS.	No. of Churches	Aggregate accommod.	Average value.
Methodist.....	12,484	4,220,293	$1,174	Universalists	494	205,462	$3.576
Baptist.....	8,798	3,134,438	1,244	Moravian...	331	112,185	1,339
Presbyterian..	4,591	2,045,516	3,135	German Ref.	327	156,632	2,953
Congregation'l	1,675	795,677	4,763	Ref. Dutch..	324	181,986	12,644
Prot. Episcopal	1,430	631,613	7,919	Unitarian...	244	186,867	18,449
Rom. Catholic.	1,269	705,983	8,069	Mennonite..	110	29,900	856
Lutheran.....	1,205	532,100	2,383	Jewish.....	31	16,575	11,987
Christian.....	812	296,050	1,041	Swedenborg.	15	5,070	7,206
Quakers.....	715	283,023	2,395	Other sects..	1,357	1,093,479	1,275

AMERICAN BIBLE SOCIETY.

THE American Bible Society, during the thirty-eight years of its operations, has issued 9,903,751 Bibles and Testaments in various languages. The number issued in the year ending April 30,1854, was 815,399, and the receipts for that year were $394,340. The office of the Society is in the city of New-York, in the new edifice occupying the block bounded by Eighth and Ninth-streets, the Bowery and the Third Avenue. The officers of the Society are JOSEPH HYDE, General Agent and Assistant Treasurer; JOHN C. BRIGHAM, D. D., JOSEPH HOLDICH, D. D., and Rev. JAMES H. M'NEILL, Secretaries.

BRITISH AND FOREIGN BIBLE SOCIETY.

THIS Society has now been in operation fifty-one years, during which period it has put into circulation 27,938,631 Bibles and Testaments. During the year ending April 30, 1854, the Society issued 1,367,528 volumes. The Society's regular income for the year amounted to £125,666, of which a little more than half was in payment for Bibles and Testaments, and the remainder donations. In addition to regular income £66,507 was specially subscribed as a jubilee fund, in honour of the completion of the fiftieth year of the Society's existence; and £30,486 to the fund for supplying the Chinese New Testament for circulation in that country. This makes a total of £222,659, or $1,079,700 contributed in one year for the circulation of the Holy Scriptures. The Society has published, or aided in publishing the sacred volume in *one hundred and fifty* languages.

ROMAN CATHOLICS IN GREAT BRITAIN. The number of priests, including the bishops, is 1,309; churches, chapels, and stations, 781; colleges, 11; religious houses for men, 17; convents, 75.

THEY THAT BELIEVE have Christ in their hearts, heaven in their eye, and the world under their feet. God's Spirit is their guide, God's fear their guard, God's people their companions, God's promises their cordials, holiness their way, and heaven their home.

GOVERNMENT OF THE UNITED STATES.

FRANKLIN PIERCE, of New-Hampshire,	.. PRESIDENT.....	Salary,	$25,000
Vacancy.	.. VICE-PRESIDENT.....	Salary,	5,000

THE CABINET.

WILLIAM L. MARCY, of New-York,.....	SECRETARY OF STATE.....	Salary,	$6,000
JAMES GUTHRIE, of Kentucky,.....	SEC'Y OF THE TREASURY...	Salary,	6,000
JEFFERSON DAVIS, of Mississippi,.....	SECRETARY OF WAR.....	Salary,	6,000
JAMES C. DOBBIN, of North Carolina,....	SECRETARY OF THE NAVY..	Salary,	6,000
ROBERT M'CLELLAND, of Michigan,.....	SEC'Y OF THE INTERIOR....	Salary,	6,000
JAMES CAMPBELL, of Pennsylvania, ...	POSTMASTER GENERAL.....	Salary,	6,000
CALEB CUSHING, of Massachusetts,.....	ATTORNEY GENERAL	Salary,	4,000

THE SUPREME COURT.

ROGER B. TANEY, of Maryland, CHIEF JUSTICE. Salary, $5,000.

JOHN M'LEAN, of Ohio,	PETER V. DANIEL, of Virginia,	BENJ. R. CURTIS, of Mass.,
JAMES M. WAYNE, of Georgia,	SAMUEL NELSON, of N. York,	JOHN A. CAMPBELL, of Ala..
JOHN KATRON, of Tennessee,	ROBERT C. GRIER, of Penn.,	*Assoc'te Justices*, Sal'y $4,500

The Supreme Court is held at Washington. It has but one session annually, which commences in December.

CIRCUIT COURTS. The United States are divided into nine Judicial Circuits, in each of which a Circuit Court is held semi-annually, by a Justice of the Supreme Court and the District Judge of the State or District in which the court sits.

THE SENATE

Is composed of two members elected by the Legislature of each State for the term of six years. Their terms are so arranged, that one-third expire every two years. The Vice-President presides in the Senate, and in case of an equal division has a casting vote.

MAINE.	PENNSYLVANIA.	ALABAMA.	MISSOURI.
Hannibal Hamlin 1857	James Cooper..1855	Benj. Fitzpatrick 1855	Dav. R. Atchison. 1855
W. P. Fessenden 1859	R. Brodhead.....1857	Clement C. Clay 1859	Henry S. Geyer..1857
NEW-HAMPSHIRE.	DELAWARE.	MISSISSIPPI.	ARKANSAS.
Moses Norris, jr. 1855	James A. Bayard 1857	Stephen Adams. 1857	R. W. Johnson..1855
Vacancy.....1859	John M. Clayton 1859	A. G. Brown.... 1859	W. K. Sebastian. 1859
VERMONT.	MARYLAND.	LOUISIANA.	MICHIGAN.
Samuel S. Phelps 1855	James A. Pearce 1855	John Slidell.....1855	Lewis Cass.....1857
Solomon Foote ..1857	Thomas G. Pratt 1857	J. P. Benjamin..1859	Chas. E. Stuart..1859
MASSACHUSETTS.	VIRGINIA.	TENNESSEE.	TEXAS.
Charles Sumner .1857	James M. Mason 1857	James C. Jones..1857	Thomas J. Rusk 1857
Julius Rockwell. 1859	R. M. T. Hunter. 1859	John Bell.....1859	Sam Houston... 1859
RHODE ISLAND.	NORTH CAROLINA.	KENTUCKY.	IOWA.
Charles T. James 1855	George E. Badger 1855	Archibald Dixon 1855	Augus: C. Dodge 1855
Philip Allen.....1857	Vacancy.....1859	J. B. Thompson..1859	George W. Jones 1859
CONNECTICUT.	SOUTH CAROLINA.	OHIO.	WISCONSIN.
Vacancy.....1855	Arthur P. Butler 1855	Salmon P. Chase 1855	Isaac P. Walker 1855
Isaac Toucey....1857	Josiah J. Evans..1859	Benj. F. Wade ..1857	Henry Dodge....1857
NEW-YORK.	GEORGIA.	INDIANA.	CALIFORNIA.
Wm. H. Seward 1855	Wm. C. Dawson. 1855	John Pettit 1855	Wm. M. Gwin...1855
Hamilton Fish ..1857	Robert Toombs..1859	Jesse D. Bright..1857	John B. Weller..1857
NEW-JERSEY.	FLORIDA.	ILLINOIS.	
J. R. Thomson..1857	Jackson Morton. 1855	James Shields...1855	
William Wright. 1859	Steph. R. Mallory 1857	Step. A. Douglas. 1859	

NOTE.—The figures denote the period when each senator's term expires.

POPULATION OF THE UNITED STATES.

STATES.	POPULATION IN 1850.				Foreign Born.	Time of Election in 1855.	Mem. of Cong.
	Whites.	Free Col.	Slaves.	Total.			
Maine	581,863	1,325	.....	583,188	31,456	Sept. 10.	6
New-Hampshire	317,489	475	.....	317,964	13,571	March 13.	3
Vermont	313,411	709	.....	314,120	32,831	Sept. 4.	3
Massachusetts	985,704	8,795	.....	994,499	160,909	Nov. 12.	11
Rhode-Island	144,000	3,544	.....	147,544	23,111	April 4.	2
Connecticut	363,305	7,486	.....	370,791	37,462	April 2.	4
New-York	3,049,457	47,937	.....	3,097,394	651,801	Nov. 6.	33
New-Jersey	466,240	23,093	222	489,555	58,364	Nov. 6.	5
Pennsylvania	2,258,463	53,323	.....	2,311,786	204,871	Oct. 9.	25
Delaware	71,289	17,957	2,289	91,535	5,211	Nov. 12.	1
Maryland	418,590	74,077	90,368	583,035	53,288	Nov. 7.	6
Dist. Columbia	38,027	9,973	3,687	51,687	4,967	....	..
Virginia	895,304	53,829	472,528	1,421,661	22,394	Oct. 25.	13
North Carolina	553,295	27,196	288,412	868,903	2,524	Aug. 2.	8
South Carolina	274,623	8,900	384,984	668,507	8,662	Oct. 8.	6
Georgia	521,438	2,880	381,681	905,999	5,907	Oct. 1.	8
Florida	47,167	925	39,309	87,401	2,757	Oct. 1.	1
Alabama	426,507	2,272	342,892	771,671	7,638	Aug. 6.	7
Mississippi	295,758	899	309,898	606,555	4,958	Nov. 5, 6.	5
Louisiana	255,416	17,537	244,786	517,739	66,413	Nov. 5.	4
Texas	154,100	331	58,161	212,592	16,774	Aug. 6.	2
Arkansas	162,068	589	46,982	209,639	1,628	Aug. 6.	2
Tennessee	756,893	6,271	239,461	1,002,625	5,740	Aug. 2.	10
Kentucky	761,688	9,736	210,981	982,405	29,189	Aug. 6.	10
Ohio	1,956,108	24,300	.....	1,980,408	218,512	Oct. 9.	21
Michigan	395,097	2,557	.....	397,654	54,852	Nov. 6.	4
Indiana	977,628	10,788	.....	988,416	54,426	Oct. 9.	11
Illinois	846,104	5,366	.....	851,470	110,593	Nov. 6.	9
Missouri	592,077	2,544	87,422	682,043	72,474	Aug. 6.	7
Wisconsin	304,565	626	.....	305,191	106,695	Nov. 6.	3
Iowa	191,879	335	.....	192,214	21,232	Aug. 6	2
California	163,200	1,800	.....	165,000	22,358	Sept. 4.	2
Minnesota Ter.	6,038	39	.....	6,077		....	..
Oregon Territory	13,087	206	.....	13,293	7,260	....	..
New-Mexico Ter.	61,530	17	.....	61,547		....	..
Utah Territory	11,330	24	26	11,380		....	..
Total	19,630,738	428,661	3,204,489	23,263,488	2,210,828	....	234

COMPARATIVE POPULATION OF GREAT BRITAIN AND THE UNITED STATES.

THE following table presents a view of the population of the two countries at three periods. Twenty years ago, the population of the United Kingdom of Great Britain and Ireland was double that of the United States; but now the latter nearly approximates that of the former, and in a few years, at the same rate of progress, will equal it.

COUNTRIES.	1831.	1841.	1851.
England & Wales	13,897,187	16,211,757	17,905,831
Ireland	7,767,401	8,175,124	6,515,794
Scotland	2,365,114	2,620,184	2,870,784
Islands	103,710	124,040	142,916
Total	24,133,412	27,131,105	27,435,325
United States	12,866,020	17,063,353	23,297,498
Difference	11,267,392	10,067,752	4,137,827

LIBERIA. The following is the number of emigrants sent out from the several states by the American Colonization Society from 1820 to 1853 inclusive:—From Massachusetts, 18; Rhode Island, 32; Connecticut, 37; New-York, 159; New-Jersey, 24; Pennsylvania, 168; Delaware, 5; Maryland, 498; District of Columbia, 104; Virginia, 2,827; North Carolina, 1,088; South Carolina, 415; Georgia, 826; Alabama, 95; Mississippi, 521; Louisiana, 258; Tennessee, 509; Kentucky, 400; Ohio, 48; Indiana, 63; Illinois, 34; Missouri, 47; Michigan, 1; Iowa, 3; Texas, 16; Choctaw nation, 7; Cherokee nation, 1: total, 8,204. Of this number 3,383 were born free; 272 purchased their freedom; and 4,549 were emancipated in view of emigrating to Liberia. Besides the above, about 1,000 have been sent by the Maryland Colonization Society to their colony in Liberia.

POPULATION OF OUR PRINCIPAL CITIES AND TOWNS.

Albany	N. Y.	50,763	Georgetown	D. C.	8,366	Plattsburgh	N. Y.	5,590
Alexandria	Va.	9,967	Green Bay	Wis.	1,922	Portland	Me.	20,819
Alleghany	Pa.	21,261	Harrisburgh*	Pa.	12,022	Portland	Oreg.	859
Andover	Mass.	6,938	Hartford	Conn.	13,555	Portsmouth	N. H.	9,739
Ann Arbor	Mich.	4,025	Hoboken*	N. J.	5,527	Portsmouth	Ohio.	5,107
Annapolis	Md.	4,198	Hudson	N. Y.	6,263	Portsmouth	Va.	8,456
Auburn	N. Y.	9,540	Indianapolis	Ind.	8,034	Pottsville	Pa.	7,496
Augusta*	Ga.	14,072	Iowa City	Iowa.	2,308	Poughkeepsie	N. Y.	13,944
Augusta	Me.	8,225	Jackson	Mich.	2,360	Providence	R. I.	41,518
Austin	Texas	4,000	Jefferson City	Mo.	3,721	Quincy	Ill.	9,049
Baltimore	Md.	169,054	Jersey City*	N. J.	20,989	Racine	Wis.	5,111
Bangor	Me.	14,432	Kingston	N. Y.	10,233	Raleigh	N. C.	4,468
Bath	Me.	8,020	Lancaster	Pa.	12,365	Reading	Pa.	15,748
Baton Rouge	La.	4,200	Lawrence	Mass.	18,341	Richmond	Va.	27,482
Beloit*	Wis.	1,378	Little Rock	Ark.	4,138	Rochester	N. Y.	36,403
Binghampton*	N. Y.	9,094	Lockport	N. Y.	12,323	Rome	N. Y.	7,920
Boston	Mass.	136,871	Louisville	Ky.	43,196	Roxbury	Mass.	18,364
Brattleboro'	Vt.	3,815	Lowell	Mass.	33,383	Sacramento	Cal.	8,000
Bridgeport	Conn.	7,558	Lynn	Mass.	14,257	Salem	Mass.	20,264
Bristol	R. I.	4,614	Macon	Ga.	5,953	San Augustine	Flo.	2,993
Brooklyn*	N. Y.	150,847	Madison	Ind.	8,005	S. Francisco*	Cal.	34,876
Buffalo	N. Y.	42,261	Manchester*	N. H.	16,981	Santa Fé	N. M.	7,713
Burlington	Iowa.	5,102	Memphis	Tenn.	8,839	Savannah	Ga.	16,060
Burlington	Vt.	5,211	Milwaukie	Wis.	20,061	Schenectady	N. Y.	8,922
Cambridge	Mass.	15,215	Mobile	Ala.	20,513	Smithfield	R. I.	11,386
Camden	N. J.	9,505	Nashville	Tenn.	10,478	South Boston	Mass.	13,271
Carlisle	Pa.	4,579	Natchez	Miss.	5,239	Springfield	Mass.	14,766
Charleston	S. C.	42,985	New-Albany	Ind.	9,873	Springfield	Ohio.	5,107
Charlestown	Mass.	17,216	New-Bedford	Mass.	16,443	St. Louis*	Mo.	94,090
Chicago*	Ill.	38,734	New-Brunsw'k	N. J.	13,387	St. Paul's	Min.	1,135
Chillicothe	Ohio.	7,100	New-London	Conn.	9,006	Stamford	Conn.	4,963
Cincinnati*	Ohio.	160,186	New-Orleans	La.	119,461	Syracuse	N. Y.	22,271
City of S. Lake	Utah.	12,000	New-York	N. Y.	515,507	Taunton	Mass.	10,441
Cleveland*	Ohio.	25,670	Newark*	N. J.	45,500	Toledo*	Ohio.	6,412
Columbia*	S. C.	7,654	Newbern	N. C.	4,848	Trenton	N. J.	10,766
Columbus	Miss.	9,312	Newburgh	N. Y.	11,415	Troy	N. Y.	28,785
Columbus	Ohio.	17,883	Newburyport	Mass.	9,534	Utica	N. Y.	17,565
Concord	N. H.	8,740	New-Haven	Conn.	20,345	Vicksburgh	Miss.	4,211
Covington*	Ky.	12,154	Newport	Ky.	6,026	Washington	D. C.	40,001
Dayton*	Ohio.	16,562	Newport	R. I.	9,347	Watertown	N. Y.	7,208
Detroit	Mich.	21,019	Norfolk	Va.	14,326	Watervliet	N. Y.	16,679
Dover	N. H.	8,186	Norwich	Conn.	10,265	West Feliciana	La.	13,245
Dubuque	Iowa.	3,710	Ohio City*	Ohio.	7,464	Wheeling	Va.	11,391
Elmira	N. Y.	5,019	Oregon City	Oreg.	1,010	Wilmington*	Del.	16,163
Erie	Pa.	12,805	Oswego	N. Y.	12,205	Wilmington	N. C.	11,218
Fall River	Mass.	11,895	Paterson*	N. J.	17,931	Winchester	Va.	4,230
Fishkill	N. Y.	9,185	Petersburgh	Va.	14,010	Worcester*	Mass.	20,771
Fort Wayne	Ind.	4,231	Philadelphia	Pa.	408,762	York	Pa.	6,876
Galveston	Texas	6,000	Pittsburgh	Pa.	46,601	Zanesville	Ohio.	7,929

From the census of 1850, except those marked *, which were taken from two to four years later.

BRITISH NORTH AMERICAN COLONIES.

Year.	Provinces.	Square miles.	Population.	Chief cities.	Populat.
1852	Upper Canada	147,832	958,239	Montreal, L. C.	57,715
1852	Lower Canada	201,989	890,261	Quebec, L. C.	42,052
1851	New-Brunswick	27,700	193,800	Toronto, U. C.	30,775
1851	Nova Scotia	18,746	276,117	Halifax, N. S.	26,000
1848	Pr. Edward's Island	2,134	62,678	St. Johns, N. B.	22,745
1851	Newfoundland	57,000	101,600	St. Johns, N. F.	21,000
1851	Hudson's Bay Ter.	2,500,000	180,000	Hamilton, U. C.	14,112
1851	Labrador	170,000	5,000	Kingston, U. C.	11,585
				Charlottetown, P. E. I.	4,717
....	Total	3,125,401	2,662,695	Frederickton, N. B.	4,458

If thou desirest to be borne with, thou must bear also with others.—*Kempis.*

FOREIGN COMMERCE OF THE UNITED STATES.

VALUE OF EXPORTS OF DOMESTIC PRODUCE FOR THE YEAR ENDING JUNE 30, 1854.

PRODUCTS OF THE SEA.	
Dried fish	$371,607
Pickled fish	84,409
Sperm, whale, and other fish oil	1,642,092
Whalebone	1,063,705
Sperm candles	112,500
	3,274,313
THE FOREST.	
Skins and furs	761,101
Ginseng	133,813
Staves, h'n timber, boards, shingles	2,578,149
Other lumber	123,743
Masts and spars	129,628
Oak bark and other dye	118,894
All manuf. of wood	2,294,122
Tar, pitch, rosin, and turpentine	1,406,486
Ashes, pot and p'rl	334,321
	7,780,257
AGRICULTURE.	
Products of animals—	
Beef, tallow, hides, horned cattle	2,214,554
Butter and cheese	862,343
Pork (pick.), bacon, lard, live hogs	6,200,324
Horses and mules	246,731
Sheep and wool	44,375
	9,568,327
Vegetable food—	
Wheat	4,354,403
Flour	14,783,394
Indian corn	1,374,077
Indian meal	709,974
Rye meal	$34,186
Rye, oats, pulse	165,824
Biscuit or ship-br'd	454,020
Potatoes	152,569
Apples	107,283
Rice	1,657,658
	23,393,288
Other agric. prod.—	
Tobacco	11,319,319
Cotton	109,456,404
Hops	40,054
Brown sugar	33,854
Hemp	18,195
Flax-seed	7,710
Indigo	36
	120,875,572
MANUFACTURES.	
Cotton piece goods—	
Printed and color'd	1,986,167
White	6,926,485
Thread and yarn	22,594
Other cott. manuf.	733,648
	9,668,894
Iron—Pig, bar, nails	181,998
Castings	220,420
Manufactures of	2,097,234
Manufact. of glass	170,561
Copper & brass	108,205
Pewter, tin, lead	37,052
Marble and stone	47,628
Flax and hemp	16,784
Cordage	103,216
Gold and silv. coin	23,548,535
Gold and silver leaf	11,873
Soap and candles	681,362
Wax	113,602
Snuff and tobacco	1,671,500
Salt	$119,729
Refined sugar	375,780
Chocolate	10,230
Drugs	327,073
Gunpowder	180,048
Spirits from grain	141,173
From molasses	329,381
Molasses	17,582
Beer, ale, cider, etc.	64,677
Vinegar	29,443
Leath., boots, shoes	680,156
Hats	91,261
Wearing apparel	239,733
Umbrellas & p'sols	6,183
Combs and buttons	31,395
Household furnit'e	714,556
Earthenware	53,685
Trunks	27,148
Carriages, all kinds	184,497
Saddlery	48,229
Bricks and lime	22,625
Lins'd oil and turp.	362,960
Paints and varnish	83,020
Art. flowers, jew'lry	66,397
Musical instrum'ts	52,397
Books and maps	142,604
Paper and stat'nery	122,212
Presses and type	32,250
	33,566,394
Coal	335,003
Lead	5,540
Ice	175,056
Art's not enum'd. Manufactured	3,806,473
Other articles	1,324,205
	39,956,001
Grand total	$213,417,697

FOREIGN IMMIGRATION. The annual report from the State department gives the number of immigrants who arrived at the various ports in the United States during the year ending Sept. 30, 1853, as follows:—In New-York, 294,818; Louisiana, 43,028; Massachusetts, 25,929; Pennsylvania, 19,211; Maryland, 11,368; Maine, 2,804; Texas, 2,081; South Carolina, 1,069; Alabama, 209; Florida, 93; Rhode Island, 84; Georgia, 42; New-Hampshire, 27; Oregon, 11; Virginia, 3: total, 400,777. This number is about the average of the two preceding years.

RAILROADS. The total number of miles of railway now in operation is 34,770, of which 18,590 are in the Western Hemisphere, and 16,180 in the Eastern: namely, in the United States, 17,317; Great Britain, 6,976; Germany, 5,340; France, 2,480; British North America, 823; Belgium, 532; Russia, 422; Cuba, 359; Italy, 170; India, 100; Sweden, 75; Spain, 60; South America, 60; Panama, 31; Africa, 25.

REVOLUTIONARY SOLDIERS. There were 231,791 soldiers engaged in the revolutionary war. Of this number there are now less than fourteen hundred living, whose ages must average nearly ninety years. Seventy-three died during the year 1853. A few years more, and these venerable octogenarians will only be known in history.

NEW-YORK CATTLE MARKET. The number and value of the cattle sold in New-York city in 1853 was: 157,420 oxen, $6,769,060; 10,720 cows and calves, $335,243; 412,989 sheep and lambs, $2,151,662: total 581,129 animals, value $9,255,965.

LINES WRITTEN BY CHARLES WESLEY IN HIS OLD AGE,

WHEN ABOUT TO REMOVE AND SEEK A NEW RESIDENCE.

THE Son of man supplies
My every outward need,
Who had not, when he left the skies,
A place to lay his head.
He will provide my place,
And in due season show,
Where I shall pass my few sad days
Of pilgrimage below.

No matter where or how
I in this body live,
If, when my dying head I bow,
Jesus my soul receive.
Blest with this precious love,
Saviour, 'tis all my care
To reach the promised house above,
And find a mansion there.

Saviour, I would not take
One step in life alone,
Or dare the smallest motion make
Without thy counsel known.
Thee I my Lord confess
In everything I see,
And thou, in thine unerring grace,
Shalt order all for me.

Surely, thou wilt provide
The place thou know'st I need,
A solitary spot to hide
Thy hoary servant's head.
When a few moments more,
Expecting my release,
I may my Father's God adore,
And then depart in peace.

Exposed I long have been
In this bleak vale of tears,
'Mid scenes of vanity and sin
Consumed my three-score years.
I turn my face aside,
Sick of beholding more,
And long the latest stream t' outride,
And meet the happy shore.

As dead already here,
Without desire or hope,
'Till from the earth I disappear,
I give the creature up;
A temporal despair
Contentedly abide,
And in my flesh the token bear
Of Jesus crucified.

GOLDEN CHAIN OF THANKFULNESS.

THE past is forever receding—the present eluding our grasp—the future hastening on. Is there one bond of union between them all? Is there a golden chain which can bind together things so dissimilar?

When we remember what has been, when we think of what is, when we strive to realize what shall be, is there any one of the bright Christian graces which can throw its heavenly splendour on all?—It is even so.

THANKFULNESS.

Shall we thank God for the *past?* Are we to forget its many sorrows, its many trials, its many sins? No! forget not these. Yet do we bid you thank God. Thank him that he has pardoned those sins, that he has softened those sorrows, that he has sustained you under those trials; and looking beyond yourself, think of what he has done for his Church and people.

Shall we thank him for the *present*, too, as we return to our work conscious of great unworthiness, great weakness, great unbelief, great difficulties? Yes! thank God for your opportunities. Thank him that he graciously permits you to labour for him, and ask that you may delight to do his will.

Shall we thank God for the *future?* the future yet far off, distant, dim, uncertain? O, it is none of these! It is not distant, for to-morrow is part of it, and you know what work to-morrow will bring with it, unless indeed it land you in eternity. It is not dim, save to those whose eyes are either fixed on worldly things, or filled with unbelieving tears. It is not uncertain; the promises of God in Christ are yea and Amen; and "the Lord God will wipe away tears from off all faces."

Look back then! look around! look onward! all by the light that streams from the eternal city; and in all these thank God; and while you thank him take courage, or, as the dying teacher said:—"CLING TO CHRIST, AND GO ON WITH THE WORK."

A HEAVENLY REWARD.

WHAT a transport of delight must it create, to meet with the acceptance of the great Judge, the eternal King, the fountain of all perfection? to be admitted into his immediate presence—to be favoured with the brightest manifestations of his divine attributes—to love him with all our souls, and to be infinitely more beloved by him—to be conformed to his glorious, his most amiable image, and so much the more, as ages in an endless succession roll on ages. This is life—this is blessedness—this is heaven. And this life is in his Son—this blessedness is purchased for us sinners by the obedience of Christ—to this heaven Christ is the way, the door, the passport. O! let us not doubt but he will make us meet by his Spirit for the inheritance which he has obtained by his blood.

THE BYGONE YEAR.

For who is this that engaged his heart to approach unto me? saith the Lord.—Jer. xxx, 21.

A YEAR, another year, is fled;
Its issues who can tell?
Millions of voices of the dead
Reply from heaven or hell.

All these were living at the birth
Of the departed year;
They all have vanish'd from the earth,
We fill their places here.

Though to the eye, the ear, the mind
Of man their speech is seal'd,
The eternal meaning each may find
In two plain words reveal'd.

Lost spirits, from the dark abyss,
Cry mournfully "*Beware!*"
Spirits in glory, and in bliss,
Sing joyfully "*Prepare!*"

Thus timely warn'd, and moved with fear
Of wrath, let us beware;
For life or death, in this new year,
For earth and heaven prepare.

Who then of those with us this day,
In childhood, youth, or age.
"To love the Lord our God" can say,
"We all our hearts engage?"

Montgomery.

A HYMN FOR THE NEW YEAR.

BY REV. DR. RAFFLES.

YESTERDAY is past and gone,
Number'd with the things that were:
And to-morrow is unknown;
None its story can declare.
None can what is past recall:
What is future, none secure;
One event awaits us all,
Only that event is sure.

'Tis the present moment, then,
This alone is surely mine;
To improve it wisely, when
Shall I learn the art divine?
For, what mighty interests may
On that single moment press—
All a dread eternity—
All its woes or blessedness!

Should this moment be in vain,
Should it pass unheeded by,
Not another may remain;
Ere another I may die.
Then the past, unheeded yet,
No repentance can repair;
All beyond is vain regret;
All the future is despair.

Then awake to serious thought,
Deep reflection, calm review;
Let me ponder, as I ought,
All I've done or have to do.
Ponder well my business here,
Look with anxious eye at home,
Lest a loiterer I appear,
When the righteous Judge shall come.

Lo! he stands before the door;
Brief the warning he may give:
In the solemn midnight hour
I the summons may receive:—
"Where is now the vast amount—
Time and talents lent to thee?
Render up thy great account;
Give my own, with usury."

O, for mercy in that day:
Day of vengeance and of fear,
When these heavens shall pass away,
And the Judge of all appear.
In his righteousness array'd,
Trusting in his faithful word,
May I meet him undismay'd!
Reign forever with the Lord!

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